

Address of Grantee:
Shelby County Commission
Department of Public Works
506 Highway 70
Columbiana, Alabama 35051

STATE OF ALABAMA
COUNTY OF SHELBY

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten Dollars (\$10.00), in hand paid to KIMBERLY-CLARK CORPORATION, a Delaware Corporation ("Grantor"), by the SHELBY COUNTY COMMISSION ("Grantee"), the receipt of which is hereby acknowledged, the undersigned, Grantor, does by these presents remise, release, quitclaim, and convey unto Grantee the following described real estate, lying and being in Shelby County, Alabama, and more particularly described as follows and as shown on the right-of-way map of Project No. SCP 59-189-91 as recorded in the Office of the Judge of Probate of Shelby County:

Parcel No. 1 of 2: Commencing at the NE Corner of the SE ¼ of the SW ¼ of Section 30, T-20S, R-1E; N 90° W, 150.17 feet, to the Point of Beginning which is a point in a curve at Station 43+75.77 of the above project.

At the POB in a curve (Chd. S 14° 39' 40.6" E), traverse through the curve (R=324.83 feet, Δ=29° 19' 21.1" LT) to a PRC; then through a curve (R=549.09 feet, Δ=28° 14' 32.4" RT) to a PT; S 21° 30' 51" W, 56.34 feet; through a curve (R=415.00 feet, Δ=21° 32' 08" LT) to a PT; S 0° 01' 18" E, 70.14 feet; through a curve (R=720.00 feet, Δ=24° 25' 11.9" LT) to a PT; S 24° 26' 30" E, 120.40 feet; through a curve (R=384.22 feet, Δ=33° 32' 20.4" RT) to a point in the curve at Station 57+47.32 on the above project; N 90° E, 151.74 feet, to the SE Corner of the SE ¼ of the SW ¼ of Section 30, T-20S, R-1E.

Said strip of land lies in the SE ¼ of the SW ¼ of Section 30, T-20S, R-1E, contains approximately 1.90 acres, and is shown in red on Exhibit A attached hereto.

Parcel No. 2 of 2: Commencing at the NE Corner of the NE ¼ of the SW ¼ of Section 31, T-20S, R-1E; S 0° E, 603.85 feet; through a curve (R=445.00 feet, Δ=12° 52' 32" RT) with a chord bearing N 6° 08' 48.3" W, N 2° 41' 51" W, 435.43 feet; through a curve (R=908.26 feet, Δ=7° 19' 10" LT); N 90° E, 37.90 feet to the Point of Beginning.

Said strip of land lies in the NE ¼ of the SW ¼ of Section 31, T-20S, R-1E, contains approximately 0.25 acres, and is shown in red on Exhibit B attached hereto.

The above descriptions are furnished by the Grantee herein.

Excepted from this conveyance and reserved unto the Grantor are all oil, gas and minerals in, on and under the above described real estate, which oil, gas and minerals are hereby reserved unto the Grantor, its successors and assigns.

To have and to hold, unto the Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, Kimberly-Clark Corporation has caused these presents to be executed by Lewis D. Grimm, Vice President, Operations, Pulp and Paper Sector, Kimberly-Clark Corporation, who is duly authorized thereto on this 15 day of MAY, 1996.

KIMBERLY-CLARK CORPORATION

C. Rigdon Hitchcock
WITNESS

By: Lewis D. Grimm
Lewis D. Grimm
Vice President, Operations
Pulp and Paper Sector

07/15/1996 22746
02:03 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
006 MCD .00

1996-22746

ACKNOWLEDGEMENT

STATE OF ALABAMA
Shelby County }

I, Kim H. Warren, a NOTARY PUBLIC in and for said County, in said

State, hereby certify that LEWIS D. GRIMM

whose name as Vice President, Operations, Pulp and Paper Sector of

KIMBERLY-CLARK CORPORATION

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 2nd day of May, 1996.

Kim H. Warren
NOTARY PUBLIC

My commission expires 9-23-98.

PLAN	DATE
DESIGNED	
PLOTTED	
ALIGNED	
CHECKED	
BY	
NOTE BOOK	
NO.	

BM-H-6 STA: 56+87.65 - 14.91 RT
NO PINE EL: 519.59

NE CORNER
SE 1/4 - SW 1/4
30, 205, 1E

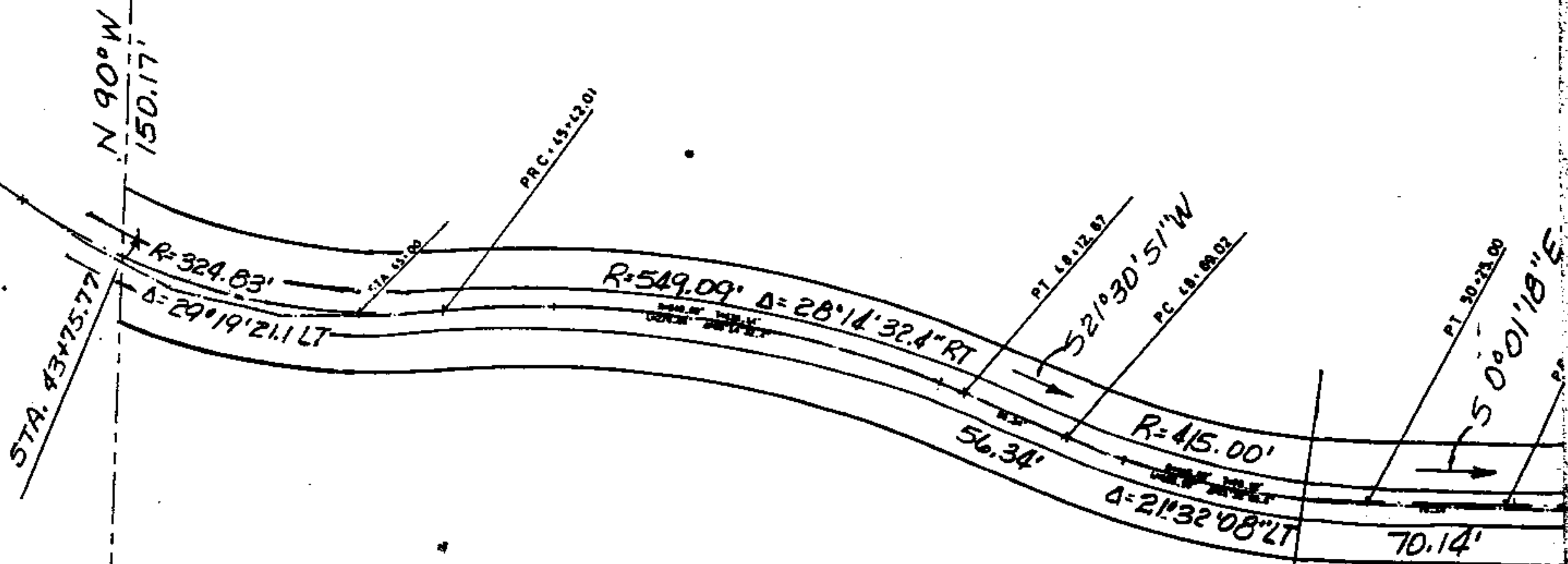
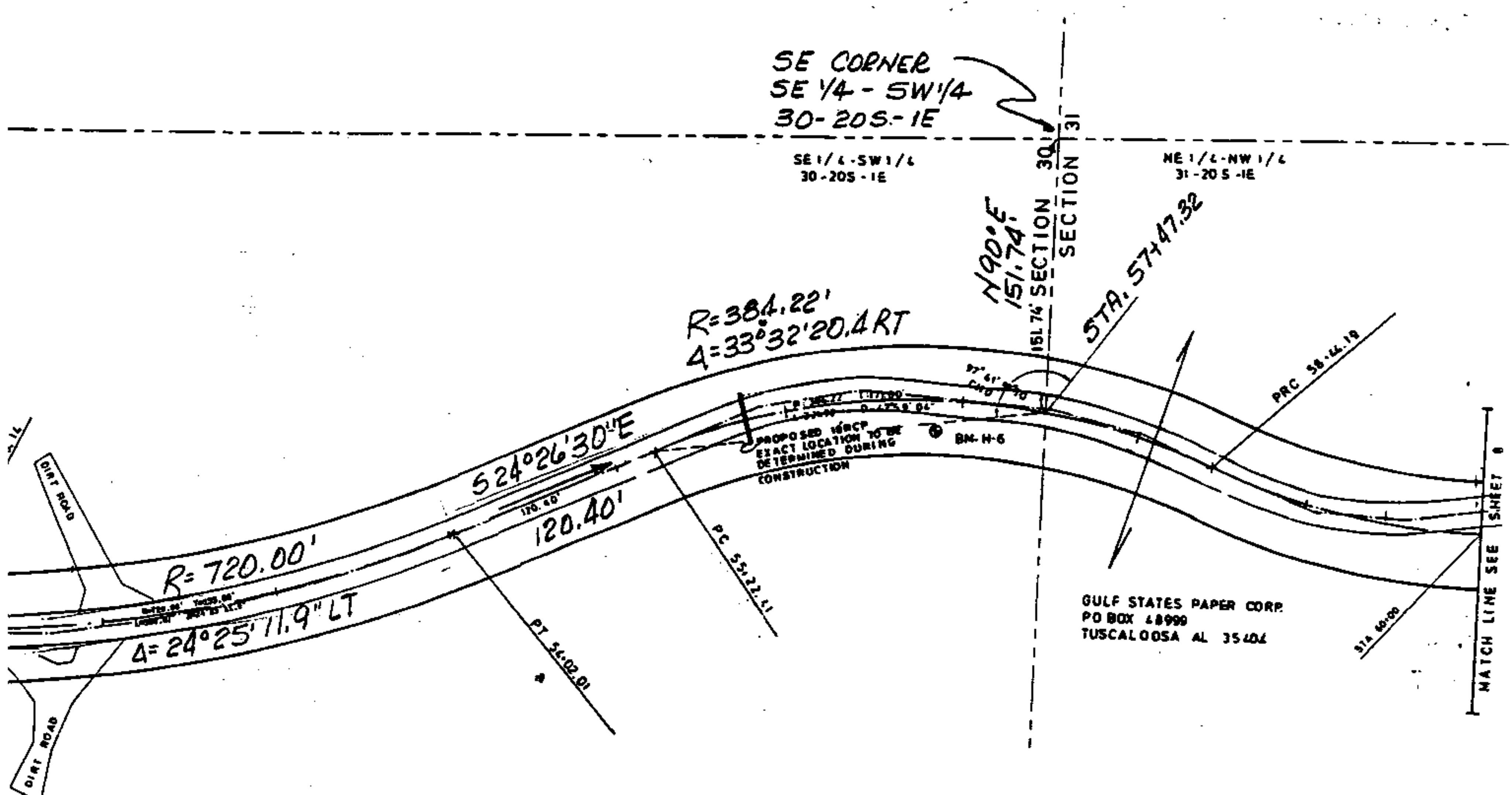


EXHIBIT A
1.90 ACRES
PARCEL 1 OF 2

KIMBERLY CLARK CORP.
COOS RIVER NEWSPRINT
COOSA PINES AL 35044

0V



STREET PLANS & PROFILES:	SHELBY COUNTY UNIMPROVED ROAD PROJECT	
	HUGHES ROAD	
	SITUATED IN SECTIONS 30 & 31, TOWNSHIP 20 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA	
	PREPARED FOR: SHELBY COUNTY 200 N. HIGHWAY 20 COLUMBIANA, ALABAMA 35956 TEL: (205) 460-3300	
K. B. WEYBAND & ASSOCIATES, P.C. Civil Engineers and Land Surveyors Reg. No. 12768 2000 Collins Valley Drive Birmingham, AL 35242		P. G. BEN JONES Birmingham, AL 35204-47
SHEET 7 OF 10 DATE: OCT-95 NEW DRAFT		

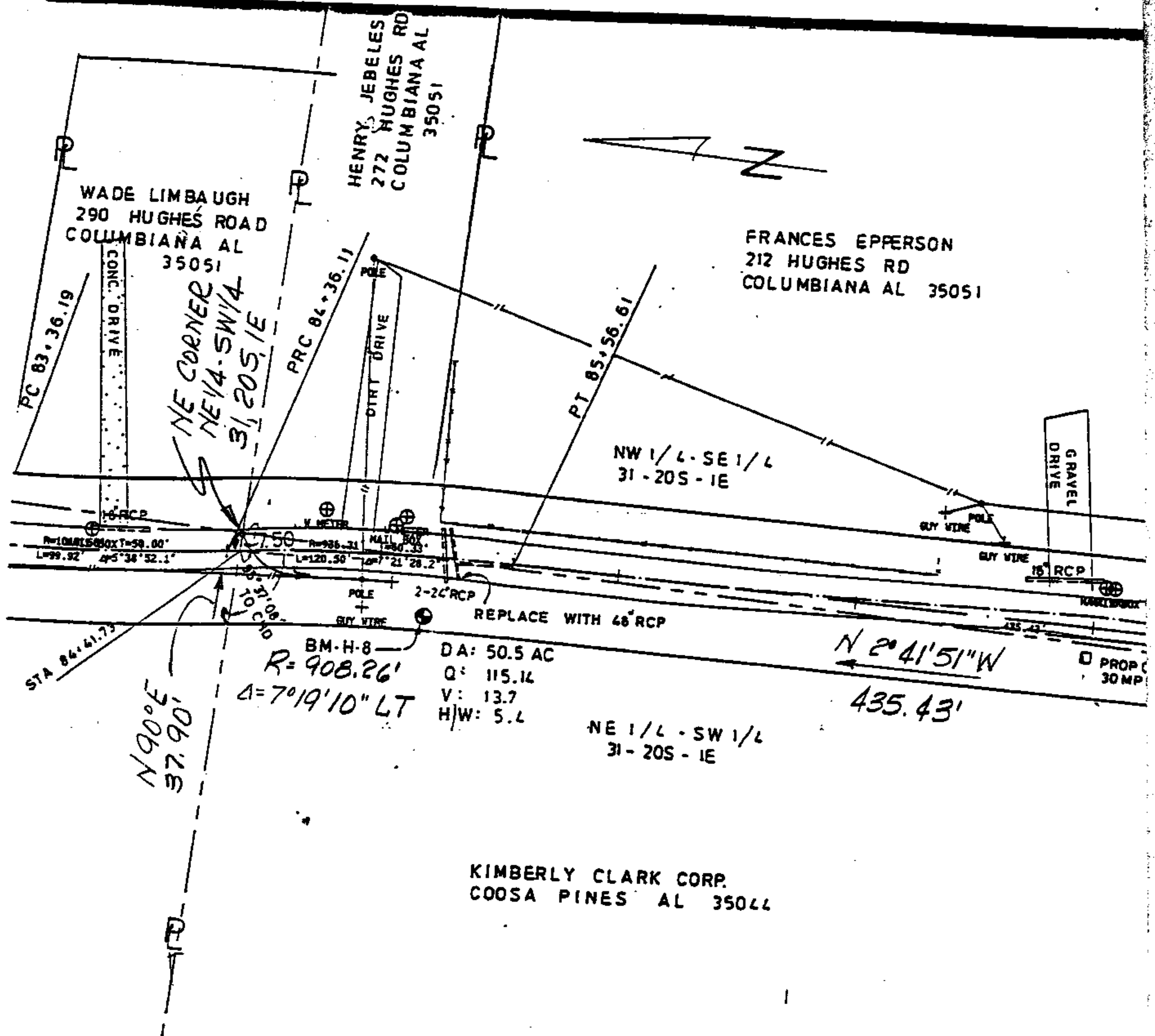


EXHIBIT B
0.25 ACRES
PARCEL 2 OF 2

POLE EL: 530.31

THURMAN HOLSOBACK
120 HUGHES RD
COLUMBIANA AL 35051

VICKY HOLLBACK
120 HUGHES RD
COLUMBIANA AL 35051

SANDRA MORRISON
192 HUGHES RD
COLUMBIANA AL 35051

HUGH JONES
150 HUGHES RD
COLUMBIANA AL 35051

ONE STORY
BRICK

MOBILE
HOME

C.P.

CHERT / GRAVEL DRIVE

GRAVEL

GRAVEL DR.

V METER

MAIL BOX

MAIL BOX

V METER

MAIL E

12" RCP

BOX WIRE

V METER

MAIL BOX

R=415.00' T=32.62'
L=104.68' Δ=14°27'09.7°

R=1415.00' T=27.02'
L=53.96' Δ=7°26'59"

100.66'

POB

GN
S 0° E

603.85'

R=455.00'
Δ=12°52'32" RT

PC 89+92.04

STA 90+00

PT 90+96.72

PT 92+17.39

PC 93+18.05

PC 91+63.43

Inst # 1996-22746

07/15/1996-22746
02:03 PM CERTIFIED
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006 MCD .00