

ASSIGNMENT

STATE OF ALABAMA

COUNTY OF SHELBY

FOR VALUE RECEIVED PREMIERE MORTGAGE

AS ASSIGNOR, HAS THIS DAY TRANSFERRED, SOLD, ASSIGNED, CONVEYED AND SET OVER TO IMC MORTGAGE CORPORATION, 9265 COUNSELORS ROW, INDIANAPOLIS, INDIANA, 46240, AS ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, ALL OF ASSIGNOR'S RIGHTS, TITLE AND INTEREST IN AND TO THAT CERTAIN SECURITY INSTRUMENT (MORTGAGE, DEED OF TRUST, ETC.) EXECUTED BY ROBERT W. HEAD, JR. AND WIFE, OLA JEAN HEAD

TO _____
DATED July 12, 1996, AND RECORDED IN ~~DEED BOOK~~ _____

CLERK OF THE SUPERIOR COURT OF SHELBY COUNTY, ALABAMA.
PAGE Inst. # 1996-22672

THE ASSIGNOR HEREIN SPECIFICALLY SELLS, TRANSFERS AND CONVEYS TO THE ABOVE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, THE AFOREMENTIONED SECURITY INSTRUMENT, THE PROPERTY DESCRIBED THEREIN, THE INDEBTEDNESS SECURED THEREBY, TOGETHER WITH ALL THE RIGHTS, TITLE, INTEREST, POWERS, OPTIONS, PRIVILEGES AND IMMUNITIES CONTAINED THEREIN.

THE ASSIGNOR HEREIN HAS THIS DAY SOLD AND ASSIGNED TO THE ASSIGNEE HEREIN THE NOTE SECURED BY THE AFOREMENTIONED SECURITY INSTRUMENT AND THIS TRANSFER IS MADE TO SECURE THE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS IN THE PAYMENT OF SAID NOTE.

IN WITNESS WHEREOF, THE ASSIGNOR HAS HEREUNTO SET ITS HAND AND SEAL THIS 12th DAY OF JULY, 1996.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

Marilyn S. Hunt
UNOFFICIAL WITNESS

BY: [Signature] L.S.
TITLE President

ATTEST: 1996-22673 L.S.
Inst # 1996-22673 TITLE

CORPORATE SEAL

STATE OF ALABAMA
COUNTY OF

07/15/1996-22673
10:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

ON THIS 9th DAY OF July, 1996, I Jane H. Bell, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE HEREBY

CERTIFY THAT Suzanne L. Hunt AS President AND Premiere Mortgage Corporation OF _____

IS SIGNED TO THE FOREGOING INSTRUMENT AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SUCH INSTRUMENT, She AS SUCH AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY AND AS THE ACT OF SAID President

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE THIS 9th DAY OF July, 1996.

NOTARY PUBLIC: Jane H. Bell

MY COMMISSION EXPIRES:

NOTARY SEAL