STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

Third more or recorded displant is: Alabama Power Company	☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:		This FINANCING STATEMENT is presented to a Fiting Officer for filing pursuant to the Uniform Commercial Code.	
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(2) FILING OFFICER COPY — NUMERICAL (4) FILE COPY — SECOND PARTY(S) (5) FILE COPY DEBTOR(S) Approved by The Secretary of State of Alabama	(1) FILING OFFICER COPY — ALPHABETICAL (3) FILING OF			STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UK	

OURTNEY H. MASON, JR.
2032 Valleydale Road
Birmingham, Alabama 35244

WARRANTY DEED

STATE OF ALARAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED ONE THOUSAND & 00/100---- (\$101,000.00) DOLLARS to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, we David A. Vines and wife, Janice G. Vines (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Pruce M. Bursi, a single individual (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 2, according to the Survey of Chaparral, Third Sector, as recorded in Map Book 8 Page 165, in the Probace Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

187 me

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$76,000.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

GRANTEES' ADDRESS: 2202 Chandabrook Drive Pelham, Alabama 35124

TO HAVE AND TO HOLD to the said grantee, his, her, or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their beirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stared above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 27th day of

May, 1988. 3500 STATE CEALA SPELD:

NSTEUMENT WOLF:

NSTEUMENT WOLF:

1.000

1.000

JUDGE OF PROPALE

Fairice G. Vines

STATE OF ALABAMA "
SHELBY COUNTY COUNTY

General Acknowledgment

I, COURTNEY H. MASON, JR., a Notary Public in and for said County, in said State, thereby certify that David A. Vines and wife, Janice G. Vines whose names are Nosigned to the foregoing conveyance, and who are known to me, acknowledged before the on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 27th day of May A.D. 1988

Motary Public

Mr Commission Express Search 10, 1996

07/15/1996-22630
09:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
30.00