

This instrument was prepared by

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Form 1-1-7 Rev. 5-79

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of

SIXTY THOUSAND AND NO/100-----

to the undersigned grantor, TOWN OF WILSONVILLE, a municipal corporation a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto
GERALD CALMA and wife, NANCY CALMA, as to undivided 1/2 interest,
PHILLIP CALMA and wife, TONI CALMA, as to undivided 1/2 interest,
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama,

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

Property is conveyed with the understanding and agreement that the Town of Wilsonville
may continue to use the property for city functions, until such time as Purchasers
begin construction on property. City shall be responsible for bearing the liability
of any injuries and insurance during City Functions.
City will be responsible for upkeep of property until construction begins.

Subject to taxes for 1996 and subsequent years, easements, restrictions, rights-of-way,
and permits of record.

Inst # 1996-22599

07/15/1996-22599
09:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and
its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

Mayor

IN WITNESS WHEREOF, the said GRANTOR, by its President, James Morris
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 12th day of July 1996.

TOWN OF WILSONVILLE

ATTEST:

By James E. Morris
James Morris, Its Mayor President

Secretary

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned authority a Notary Public in and for said County in said
State, hereby certify that James Morris
whose name as Mayor President of Town of Wilsonville, a municipal corporation
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 12th day of July 1996.

James E. Morris
Notary Public
My Commission Expires: 10/16/96

EXHIBIT "A"
LEGAL DESCRIPTION

Commence at the Northeast corner of Section 1, Township 21 South, Range 1 East; thence proceed southerly along the east boundary of said Section for 1973.29 feet to a point, being the point of beginning of the parcel herein described; thence continue along the last described course along said section line for 103.50 feet to a point; thence turn angle of 81 degrees 59 minutes 03 seconds to the left and run 108.41 feet to a point; being a point on the northwest right of way line of Alabama Highway No. 25; thence turn an angle of 116 degrees 13 minutes 14 seconds to the right and run along said right of way line along a curve to the right, having a central angle of 24 degrees 25 minutes 04 seconds and a radius of 570.11 feet, for an arc distance of 242.96 feet to a point; thence turn an angle of 51 degrees 56 minutes 01 seconds to the right, from the tangent to the curve, and run 79.21 feet to a point on the northeast margin of County Highway No. 61; thence turn an angle of 54 degrees 39 minutes 59 seconds to the right and run along said margin of County Highway 61 for 270.50 feet to a point; thence turn an angle of 106 degrees 01 minutes 43 seconds to the right and run 210.72 feet to the point of beginning. Said parcel of land is lying in the SE 1/4 of the NE 1/4, Section 1, Township 21 South, Range 1 East, and the SW 1/4 of the NW 1/4, Section 6, Township 21 South, Range 2 East, Shelby County, Alabama.

According to the survey of John Gary Ray, Reg. P.E. & L.S. #12295, dated November 29, 1993.

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