This form was prepared by CASTLE MORTGAGE CORPORATION, address: P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto the LaSalle Bank, FSB
corporation organized and existing under the laws of <u>United States</u> of America, (herein "Assignee"), whose address is 4242 North Harlem Avenue, Norridge, IL 60634
a certain Mortgage dated May 29, 1996, made and executed by, to and in favor of Castle
Mortgage Corporation and given to secure payment of Three hundred four thousand five hundred and 00/100 which Mortgage is of
record in Book, Volume or Liber No. Inst#1996-at page of
the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage oguse 6, 1996
Sharita Candell Witness: Bourt CASTLE MORTGAGE CORPORATION
Witness:  George C. Hawkins, III  President  Attest:  Inst * 1996-22593
STATE OF ALABAMA OP:11 AM CERTIFIED COUNTY OF JEFFERSON SELVICIONY AND \$150
COUNTY OF JEFFERSON SHELBY COUNTY JOHN 8.50
On this 6th day of June, 1996, I Karen N. Snow, a Notary Public in and for said county and state, hereby certify that George C. Hawkins. TIT whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he executed the same voluntarily as President act on the day the same bears date.
Given under my hand and seal of office this the 6th  My commission expires: 19 96  Karen N. Snow, Notary Public

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