This form was prepared by CASTLE MORTGAGE CORPORATION, address: P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

ABSIGNMENT OF MORTGAGE

for value Received, the up	ndersigned holder of a Mortgage
35202-6788 does bereby wrose address	is P.O Box 12785 Birmingham, AL
unto the Fleet Mortgage Corp.	all, assign, transfer and convey,
corporation organized and existing	ng under the laws of the United
, (nerein "Assig)	nee"). Whose address is
Florence Mall 1945 West Palmetto	St. Florence, SC 29501
	1996 , made and executed by
Judith A. Scott, unmarried	, to and in favor of Castle
Mortgage Corporation and given to	secure payment of
	which Mortgage is of
record in Book, Volume or Liber	MST #1996-17372 at pagexxxxxxxxxx of
the Probate Records of	Shelby County, State of
ALADAMA, together with the no	ote(s) and obligations therein
described and the money due a	nd to become due thereon with
interest, and all rights accrued	under such Mortgage.
TO HAVE AND TO HOLD the same	unto Assignee, its successor and
assigns, forever, subject only to	the terms and conditions of the
above-described Mortgage.	
TN WIGHTED BON AL	
Assignment of Mortgage on May	rsigned Assignor has executed this
. ^	•
I had To An and	
CHURTO D. COMOIN	CASTLE MORTGAGE CORPORATION
Witness:	
I ham to point	
Witness:	George C. Hawkins, III
Marine Miller D. D.C.	President
2 Minung Carlo	
Attest: U	+ 1996-22592
In#1	
	99592
STATE OF ALABAMA	/15/1996-22592
COUNTY OF JEFFERSON	11 AM CERTIFIED
On this 17th day of St	THE COUNTY STATE OF PROMATE 101 SWEAV 19980 T KATON N.
Snow, a Notary Public in and fo	r said county and state, hereby
certify that George C. Hawkins.	III whose name is signed to the
Toregoing conveyance, and who is	known to me, acknowledged before
me that, being informed of the	contents of the conveyance, he
bears date.	President act on the day the same
Deals decs.	
Given under my hand and sea	1 of office this the 17th
day of	19
My commission expires:	1-(^\ (\f)
my commission expires:	L
- NOINIO MARIORO	
Karen N. Snow, Notary Public	3

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