This form was prepared by CASTLE MORTGAGE CORPORATION, address: P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

ASSIGNMENT OF MORTGAGE

for Value Received, the undersigned holder of a Mortgage
(herein "Assignor") whose address is P.O Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey,
unto theLaSalle Bank, FSB
corporation organized and existing under the laws of the United States
Ave. Norridge, IL 60634-1283 "Assignee"), whose address is 4242 North Harlem
Ave. Norridge, IL 60634-1283
a certain Mortgage dated May 6, 1996 , made and executed by Roger
C. Foster and wife, Sheron H. Foster , to and in favor of Castle
Mortgage Corporation and given to secure payment of Two Hundred Ninety Eight
Thousand Four Hundred and no/100 which Mortgage is of
record in Book, Volume or Liber No. INST#1996-17383
the Probate Records of Shelby County, State of
ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with
interest, and all rights accrued under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and
assigns, forever, subject only to the terms and conditions of the
above-described Mortgage.
TN WITHERS WERDERS the underedgeed leaders has been supported this
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 10, 1996
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Usella Follon
CASTLE MORTGAGE CORPORATION
WICHESS:
Jackelmette By:
Withes: George C. Hawkins, III
President
Attest:
Inst * 1996-22591
STATE OF ALABAMA
COUNTY OF JEFFERSON O7/15/15 CERTIFIED
D9 : 11 MPT UNCE OF PROBATE
On this day of the day of the law 19969.50 , I Karen N.
Show, a notary Public in and for said county and state, hereby
certify that <u>George C. Hawkins. III</u> whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before
me that, being informed of the contents of the conveyance, he
executed the same voluntarily as President act on the day the same
bears date.
Given under my hand and seal of office this the 10th
day of May 1996 . 19 .
My commission expires: 179 47
NM has m Mo man is 2 /
Karen N. Snow, Notary Public

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