

PREPARED BY:

AMERICAN FOUNDERS LIFE  
CLOSING DEPARTMENT  
529 MAIN STREET, SUITE 104  
BOSTON, MA 02129  
AND WHEN RECORDED MAIL TO

Inst # 1996-22553

NAME AMERICAN FOUNDERS LIFE  
ADDRESS CLOSING DEPARTMENT  
CITY & 529 MAIN STREET, SUITE 104  
STATE BOSTON, MA 02129

07/12/1996-22553  
02:58 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCB 8.50  
SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 1000028

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE FUNDING CORPORATION, 155 N. LAKE AVENUE, PASADENA, CA 91101  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 26th, 1995  
, executed by

RONALD C TURNEY and CAROL J. TURNEY

to AMERICAN FOUNDERS LIFE  
a corporation organized under the laws of TEXAS  
7800 BELFORT PARKWAY, JACKSONVILLE, FL 32256  
and recorded in Liber 1995 page(s) 31046

and whose principal place of business is

SHELBY County Records.

described hereinafter as follows:

State of ALABAMA

LOT 55, ACCORDING TO THE SURVEY OF NAVAJO PINES, AS RECORDED IN MAP BOOK 5,  
PAGE 108, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

MINERALS AND MINING RIGHTS EXCEPTED.

ALSO KNOWN AS: 120 NAVAJO PINES DRIVE, ALABASTER, AL 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

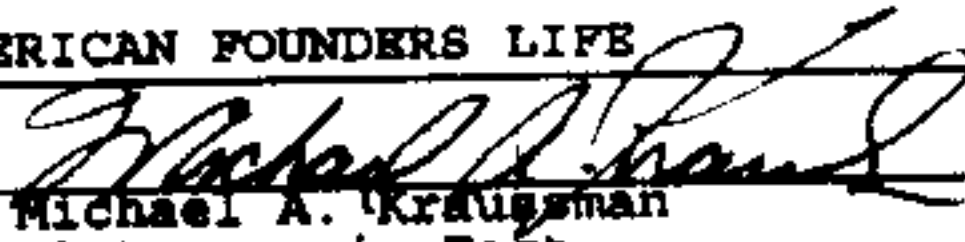
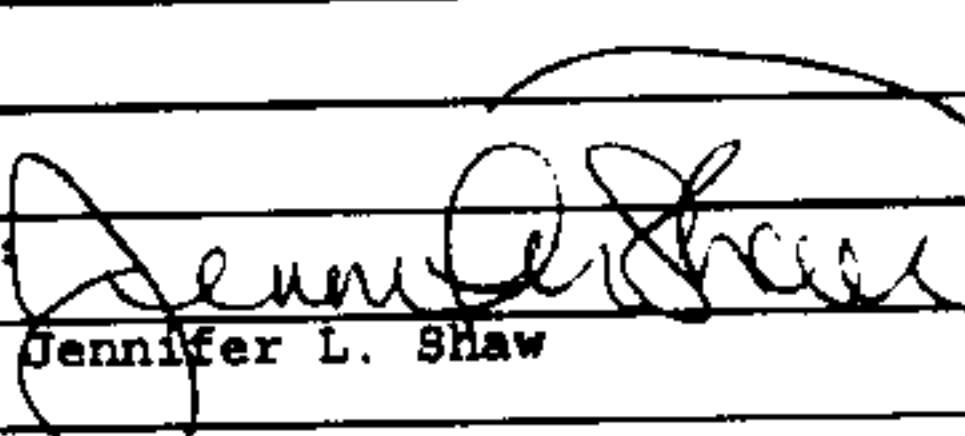
STATE OF MASSACHUSETTS  
COUNTY OF SUFFOLK

On June 5, 1996 before me,  
the undersigned, a Notary Public in and for said County and  
State, personally appeared Michael A. Krausman  
known to me to be the Attorney-in-Fact  
and

known to me to be  
of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

Notary Public   
My Commission Expires 12/16/99  
SUFFOLK County.

LAW OFFICES OF JOHN C. CARLEIN  
Schrafft Center  
529 Main Street  
Boston, MA 02129-1101

AMERICAN FOUNDERS LIFE  
By:   
Its: By Michael A. Krausman  
Its Attorney-in-Fact  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness:   
Jennifer L. Shaw

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)