

PREPARED BY:

AMERICAN FOUNDERS LIFE
CLOSING DEPARTMENT
529 MAIN STREET, SUITE 104
BOSTON, MA 02129
AND WHEN RECORDED MAIL TO

NAME AMERICAN FOUNDERS LIFE
ADDRESS CLOSING DEPARTMENT
CITY & 529 MAIN STREET, SUITE 104
STATE BOSTON, MA 02129

Loan # 55361307

inst # 1996-22550

07/12/1996-22550
02:58 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP., ,
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 31st, 1996
executed by

DONALD WADE WHEELER

to AMERICAN FOUNDERS LIFE
a corporation organized under the laws of TEXAS
7800 BELFORT PARKWAY, JACKSONVILLE, FL 32256
and recorded in Liber 1996 page(s) 04399

and whose principal place of business is

SHELBY County Records.

described hereinafter as follows:

State of ALABAMA

Lot 32, according to the Survey of Weatherly Glenn Abbey Sector 12, as
recorded in Map Book 18, page 128, in the Probate Office of Shelby County,
Alabama.

ALSO KNOWN AS: 108 SELWYN ABBEY,, ALABASTER, AL 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF MASSACHUSETTS
COUNTY OF SUFFOLK

On February 9, 1996 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared Michael A. Kraussman
known to me to be the Attorney-in-Fact
and , known to me to be

of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public

My Commission Expires

12-19-99

SUFFOLK County.

AMERICAN FOUNDERS LIFE

By:

By: Michael A. Kraussman
Its Attorney-in-Fact

By:

Its:

Witness:

Cindy Eskine

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)