

PREPARED BY:

AMERICAN FOUNDERS LIFE
CLOSING DEPARTMENT
529 MAIN STREET, SUITE 104
BOSTON, MA 02129
AND WHEN RECORDED MAIL TO

Inst # 1996-22548

NAME AMERICAN FOUNDERS LIFE
ADDRESS CLOSING DEPARTMENT
CITY & 529 MAIN STREET, SUITE 104
STATE BOSTON, MA 02129

07/12/1996-22548
02:58 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50
SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 54878286

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FLEET MORTGAGE CORP., ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 30th, 1995, executed by

WILLIAM E. PEACOCK and ALICE E. PEACOCK

to AMERICAN FOUNDERS LIFE

a corporation organized under the laws of TEXAS

and whose principal place of business is

7800 BELFORT PARKWAY, JACKSONVILLE, FL 32256

and recorded in Liber 1995 page(s) 35258

SHELBY County Records.

State of ALABAMA

described hereinafter as follows:

LOT 90, ACCORDING TO THE SURVEY OF IVY BROOK PHASE ONE, AS RECORDED IN MAP BOOK 18, PAGE 21, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

ALSO KNOWN AS: 102 IVY BROOK DRIVE,, PELHAM, AL 35124

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF MASSACHUSETTS
COUNTY OF SUFFOLK

On June 5, 1996 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared Michael A. Kraussman
known to me to be the Attorney-in-Fact
and , known to me to be

of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public

My Commission Expires

SUFFOLK County,

AMERICAN FOUNDERS LIFE

By:

Its: By Michael A. Kraussman
Its Attorney-in-Fact

By:

Its:

Witness:

Jennifer L. Shaw

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

12/16/91
LAW OFFICES OF JOHN C. CARLSON
Schrafft's Center
529 Main Street
Boston, MA