

Inst # 1996-22538

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.  
P.O. Box 5626  
Montgomery, AL 36103-

**DISCHARGE OF MORTGAGE**

Regions Mortgage #:4066627 "B.Curl" Lender ID:30/ Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS,  
That FIRST SECURITY BANK OF TENNESSEE, BY ITS DULY APPOINTED ATTORNEY-IN-FACT,  
FIRST ALABAMA BANK, BY ITS AUTHORIZED AGENT, REGIONS MORTGAGE, INC., hereinafter  
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated  
12/15/1992, made and executed by THOMAS L. CURL AND WIFE LYNDIA B. CURL, to secure  
payment of the principal sum of \$150,000.00 plus interest, originally to REAL  
ESTATE FINANCING, INC. N/K/A REGIONS MORTGAGE, INC., in the County of SHELBY  
and the State of ALABAMA, Recorded 12/21/1992 as Instrument No. 1992-30811  
Book/Reel/Liber na, Page/Folio na, is now Paid and Satisfied, and is therefore  
discharged.

Property Address: 2001 Forest Cove Drive, Birmingham, AL, 35244

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

First Security Bank of Tennessee, by its duly  
appointed Attorney-in-Fact, First Alabama  
Bank, by its authorized agent, Regions  
Mortgage, Inc.  
On 7-12-96 (DATE)

By: Kenneth D. Daniel  
KENNETH D. DANIEL, SR. VICE  
PRESIDENT

STATE OF Alabama  
COUNTY OF Montgomery

I, Jennifer Hickman, a Notary Public in and for Montgomery County, in the  
State of Alabama, do hereby certify that Kenneth D. Daniel, Sr. Vice President,  
who is/are signed to the foregoing document and who is/are known to me,  
acknowledged before me on this day, that being informed of the contents of said  
instrument, he/she/they as such officer(s) and with full authority, executed the  
same voluntarily for and as the act of said corporation, on the day the same  
bears date..

WITNESS my hand and official seal,

Jennifer Hickman  
Jennifer Hickman, Notary Public  
Expires: February 22, 2000

(This area for notarial seal)

\* Document Prepared By: Seaton Turner  
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669  
SYT-19960621-0013 ALSHEL8 SHELBY AL BAT: 13064066627 KXALDOM1

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07/12/1996-22538  
02:18 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50