

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 5626
Montgomery, AL 36103-

Inst # 1996-22536

DISCHARGE OF MORTGAGE

Regions Mortgage #:3428729 "Jones" Lender ID:275/ Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS,
That FEDERAL HOME LOAN MORTGAGE CORPORATION BY REGIONS MORTGAGE, INC., F/K/A
REAL ESTATE FINANCING, INC. AS ITS DULY APPOINTED ATTORNEY-IN-FACT, hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated
08/16/1976, made and executed by MICHAEL WAYNE JONES AND YVONNE JONES, to secure
payment of the principal sum of \$31,000.00 plus interest, originally to CITY
FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of SHELBY and the State of
ALABAMA, Recorded 08/18/1976 as Instrument No. N/A Book/Reel/Liber 357,
Page/Folio 176, is now Paid and Satisfied, and is therefore discharged.

Property Address: Rt 2 Box 102, Leeds, AL, 35094

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Federal Home Loan Mortgage Corporation by
Regions Mortgage, Inc., f/k/a Real Estate
Financing, Inc. as its duly appointed
Attorney-in-Fact

On _____ (DATE)

By: _____

KENNETH D. DANIEL, SR. VICE
PRESIDENT

STATE OF Alabama
COUNTY OF Montgomery

I, Jennifer Hickman, a Notary Public in and for MONTGOMERY County, in the
State of Alabama, do hereby certify that Kenneth D. Daniel, Sr. Vice President,
who is/are signed to the foregoing document and who is/are known to me,
acknowledged before me on this day, that being informed of the contents of said
instrument, he/she/they as such officer(s) and with full authority, executed the
same voluntarily for and as the act of said corporation, on the day the same
bears date..

WITNESS my hand and official seal,

Jennifer Hickman
Jennifer Hickman, Notary Public
Expires: February 22, 2000

(This area for notarial seal)

Document Prepared By: mmilla
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669
TLM-19980627-0023 AL SHELBY SHELBY AL BAT 1439/3428729 KXALDOM1

Inst # 1996-22536

07/12/1996-22536
02:18 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50