

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filing out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: <u>1</u>		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: John G. Lowther, P.C. 3500 Independence Drive Birmingham, Alabama, 35209  Pre-paid Acct. # _____		<div style="display: flex; justify-content: space-around; align-items: center;"> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1996-22535</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">           07/12/1996-22535            02:14 PM CERTIFIED            SHELBY COUNTY JUDGE OF PROBATE            16.00            002 MEL         </div> </div>			
2. Name and Address of Debtor (Last Name First if a Person)  Shiva Properties, Inc. 260 Cahaba Valley Road Pelham, Alabama, 35124  Social Security/Tax ID # _____					
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)     Social Security/Tax ID # _____					
<input type="checkbox"/> Additional debtors on attached UCC-E					
3. SECURED PARTY (Last Name First if a Person)  Southern Development Council, Inc. 4101-C Wall Street Montgomery, Alabama, 36106  Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)  U.S. Small Business Administration 2121 8th Avenue North, Suite 200 Birmingham, Alabama, 35203-2398			
<input type="checkbox"/> Additional secured parties on attached UCC-E		5. The Financing Statement Covers the Following Types (or items) of Property:  All equipment and machinery, furniture and fixtures, now owned or hereafter acquired together with all replacements thereof, all attachments, accessories, parts and tools belonging thereto or for use in connection therewith. This is a fixture filing as additional security for a mortgage recorded herewith. The owner of the real property where the fixtures are located is Shiva Properties, Inc., and the real property is described in Exhibit A hereto attached and incorporated herein by reference.			
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.					
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>1,000,000.00</u>  Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____			
Signature(s) of Debtor(s) By: <u>Dilip R. Patel</u> Signature(s) of Debtor(s) Dilip R. Patel, President Type Name of Individual or Business		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) Southern Development Council, Inc. Signature(s) of Secured Party(ies) or Assignee By: <u>William B. Barry</u> Signature(s) of Secured Party(ies) or Assignee William B. Barry, Vice President Type Name of Individual or Business			

EXHIBIT "A"

PARCEL I I

A parcel of land situated in the SE 1/4 of the SW 1/4 and the SW 1/4 of the SE 1/4 of Section 31, Township 19 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Southeast corner of the SE 1/4 of SW 1/4 of Section 31, Township 19 South, Range 2 West, Shelby County, Alabama, and run in a Northerly direction along the East line of said 1/4 1/4 section a distance of 508.58 feet to the point of beginning; thence turn a deflection angle of 58 deg. 34 min. 41 sec. and run to the right in a Northeasterly direction a distance of 71.76 feet to a point; thence turn an interior angle of 126 deg. 07 min. 46 sec. and run to the left in a Northeasterly direction a distance of 15.19 feet to a point; thence turn an interior angle of 213 deg. 43 min. 53 sec. and run to the right in a Northeasterly direction a distance of 12.48 feet to a point; thence turn an interior angle of 112 deg. 05 min. 41 sec. and run to the left in a Northwesterly direction a distance of 257.92 feet to a point on the Southeasterly right of way line of U.S. Highway #119; thence turn an interior angle of 90 deg. 00 min. 00 sec. and run to the left in a Southwesterly direction along said right of way a distance of 16.68 feet to a point, said point being the beginning of a curve to the right having a central angle of 8 deg. 02 min. 10 sec. and a radius of 1949.89 feet; thence continue in a Southwesterly direction along said right of way an arc distance of 273.49 feet to a point; thence turn an interior angle of 90 deg. 00 min. 00 sec. (from tangent) and leaving said right of way run in a Southeasterly direction a distance of 290.08 feet to a point; thence turn an interior angle of 106 deg. 49 min. 47 sec. and run to the left in an Easterly direction a distance of 13.80 feet to a point; thence turn an interior angle of 220 deg. 19 min. 59 sec. and run to the right in a Southeasterly direction a distance of 12.40 feet to a point; thence turn an interior angle of 112 deg. 50 min. 45 sec. and run to the left in a Northeasterly direction a distance of 220.43 feet to the point of beginning; being situated in Shelby County, Alabama.

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