

STATE OF ALABAMA

COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE


FOR VALUABLE CONSIDERATION in hand paid to the undersigned,
ALLIANT MORTGAGE CORPORATION, an Alabama Corporation, by _____
FLEET MORTGAGE CORPORATION

the receipt whereof is hereby acknowledged, the undersigned does hereby GRANT,
BARGAIN, SELL, CONVEY and ASSIGN unto _____
FLEET MORTGAGE CORPORATION

that certain mortgage executed by MIKE D. SMITH, A SINGLE INDIVIDUAL
bearing date of the 10TH day of JULY, 19 96, and recorded in
the Office of the Judge of Probate SHELBY County, Alabama in Inst #
1996-22470, together with the debt thereby secured and the
property therein described.

IN WITNESS WHEREOF, ALLIANT MORTGAGE CORPORATION, has caused this instrument
to be executed by PHILLIP G. CANTRELL, Its President, who is thereunto duly
authorized, and the seal of said Corporation attested by William M. Richardson,
Jr., its Secretary Treasurer, to be hereunto affixed, on this the 10th day of
JULY, 19 96.

ALLIANT MORTGAGE CORPORATION

BY: 
PHILLIP G. CANTRELL
Its President

ATTEST:


WILLIAM M. RICHARDSON, Jr.
Secretary Treasurer

Inst # 1996-22471
07/12/1996-22471
10:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

STATE OF ALABAMA, COUNTY OF MONTGOMERY

I, the undersigned authority, a Notary Public in and for said county and
in said State hereby certify that PHILLIP G. CANTRELL and WILLIAM M. RICHARDSON,
Jr., whose names as President and Secretary Treasurer, respectively, of ALLIANT
MORTGAGE CORPORATION, and who is known to me, acknowledged before me on this day,
that being informed of the contents of the Assignment, they, as such officers and
with full authority, executed the same voluntarily for and as the act of said
Corporation.

Given under my hand and official seal this 10th day of JULY
19 96.


NOTARY PUBLIC
MY COMMISSION EXPIRES NOV. 14, 1999

This instrument prepared by:
ALLIANT MORTGAGE CORPORATION
2740 ZELDA ROAD
MONTGOMERY, AL 36106