FULL SATISFACTION OF RECORDED LIEN

| (STATE OF ALABAMA) (COUNTY JEFFERSON) | PINNACLE BANK 701 MONTGOMERY HWY. ST. 201 BIRMINGHAM, ALABAMA 35216 (205) 822-2265 |
|--|--|
| <u>8892</u> : PINNACL | E BANK LOAN NUMBER |
| F/K/A FIRST FEDERAL OF ALAI | ent, that the undersigned PINNACLE BANK BAMA, F.S.B. acknowledges full payment of the control o |
| ALTON WRIGHT D/B/A | ALTON WRIGHT CONSTRUCTION |
| Court of SHELBY COUNTY, or otherwise known as Real and the undersigned does had been supposed to the undersease whereof, the undersease where where where where we will not the undersease where where where we will not the undersease where we will not the underese where we will not the undersease where we will not the underese which we will not the underese which we will not the underese where we will not the underese which we will not the underese will not the underese which we will not the underese which we will not the underese which will not the underese which we will not the underese which we will not the underese which we will not the underese which will not the underese will not the underese which will not the underese which will not the und | corded in the office of the Judge of Probate Alabama in Real Book,, Page,, Instrument Number, 1996-06436, ereby release and satisfy said mortgage. dersigned, Carl Schoettlin, Vice President to be executed this date:JULY 10, 1996. |
| | PINNACLE BANK CARL SCHOETTLIN, VICE President |
| (STATE OF ALABAMA) | CORPORATE ACKNOWLEDGEMENT |
| (COUNTY JEFFERSON) | |
| Pinnacle Bank F/K/A First Federal of Alabama, F.S. | unty and said State, hereby certify that Carl Schoettlin whose named as Vice President of B. a corporation, is signed to the foregoing instrument, and who is known to me med of the contents of the instrument, he, as such officer and with full authority, executed ation. |
| Given under my hand and Official seal this date: | |
| JULY 10, 1996 | PAMELA C. GOLD, Notary Public |
| | |
| MY COMMISSION EXPIRES FEBRUARY 24, 1997 | |

Inst # 1996-22465

Commission Expires

10:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50