

MORTGAGE ASSIGNMENT

For value received, MINTON PALM HARBOR HOMES a
("Assignor") organized and existing under the laws of the state of
assigns to GREEN TREE FINANCIAL CORP.
its successors and assigns, ("Assignee") all right, title and interest in a
certain mortgage dated July 2 19 96, made by the mortgagor(s),
JAMES E. BRASHER AND WIFE, KATHY M. BRASHER to
MINTON PALM HARBOR HOMES as mortgagee,
recorded concurrently with this Mortgage Assignment in the office of the
Recorder SHELBY County, Alabama, together
with the retail installment contract or note secured by such mortgage on the follow-
ing described property situated in SHELBY County, Alabama

All of the property located at 4035 Highway 231, in the
City/Town/Village of Vincent, County of Shelby,
State of AL, in which the Borrower has an ownership, leasehold or other
legal interest. This property is more particularly described on the schedule titled
"Additional Property Description" which is attached hereto as Exhibit A,
together with a security interest in that certain 1996, 72 X 28
Palm Harbor mobile home, serial number PH14 7911.

The Assignor does hereby authorize Assignee, or its subsidiary, to attach
Exhibit A after the Assignor has signed the assignment.

Date: July 2, 1996

WITNESSED:

MINTON PALM HARBOR HOMES
Doing business as
By: [Signature]
Its: Bruce Mgr.
Attest: Inst # 1996-22399
Its: _____

STATE OF ALABAMA)
COUNTY OF CALHOUN) SS

07/11/1996-22399
12:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
(Individual or Partnership acknowledgment)

The foregoing instrument was acknowledged before me, a notary public
commissioned in CALHOUN County, ALABAMA, this 2nd
July 19 96, by Terri Harmon, the _____ of
the above Assignor of the Mortgage and by _____, the
_____ of the above Assignor of the Mortgage, on behalf of the Assignor.

(Official Seal)

[Signature]
Notary Public

MY COMMISSION EXPIRES NOV. 13, 1996

My commission expires: _____, 1996

Type or print the name of the parties executing, notarizing or witnessing this
instrument below their respective signatures and/or titles.

EXHIBIT "A"

Begin at the Southwest corner of Section 25, Township 18 South, Range 2 East, thence run North along the West line of said Section 25, a distance of 2644.65 feet; thence turn an angle of 33 degrees 26 minutes to the right and run a distance of 3333.77 feet; thence turn an angle of 90 degrees 00 minutes to the left and run a distance of 67.44 feet to a point on the Northwest right of way line of U.S. Highway No. 231 and the Southwest margin of a gravel road leading from U.S. Highway No. 231 to Martin Town Lakes, and the point of beginning; thence turn an angle of 0 degrees 09 minutes right and run along the Southwest margin of said Martin Town Lakes Road, a distance of 210.0 feet; thence turn an angle of 90 degrees 00 minutes to the left and run a distance of 210.00 feet; thence turn an angle of 90 degrees 00 minutes to the left and run a distance of 210.00 feet to the Northwest right of way line of U.S. Highway No. 231; thence turn an angle of 90 degrees 00 minutes to the left and run Northeast along said right of way line a distance of 210.00 feet to the point of beginning. Situated in the Northeast Quarter of the Northwest Quarter (NE 1/4 of NW 1/4) of Section 25, and the Southeast Quarter of the Southwest Quarter (SE 1/4 of SW 1/4) of Section 24, Township 18 South, Range 2 East, Shelby County, Alabama.

Inst # 1996-22399

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002 HCD 11.00