

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Alabama Gas Corp.
20 South 20th Street
Birmingham, AL 35295

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

Tom Kincaid
3286 N. Brokenbow Drive
Birmingham, AL 35242

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Steel City H & A Inc./Alagasco
92 Oxmoor Road 20 South 20 St.
Birmingham, AL 35209 B'ham., AL 35295

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

19.35
JUL 16 1996

Inst # 1996022340

07/11/1996-22340
11:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
20.35

4. ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

Alagasco
20 South 20th Street
Birmingham, AL 35295

5. The Financing Statement Covers the Following Types (or items) of Property:

1 Trane Condensor M# TTR060C100A2 S# L1237XTFF
1 Trane Coil M# TXC061C5HPB2 S# L15756056
1 Trane Furnace M# TUD120C960H1 S# K515MUX2G

Legal Desc: See Attached

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 2,850.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☒ This financing statement covers timber to be cut, crops, of fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Type Name of Individual or Business

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

(1) FILING OFFICER COPY ALPHABETICAL

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

WARRANTY DEED with JOINT SURVIVORSHIP

This Instrument Was Prepared By:

Frank K. Bynum, Esquire
#17 Office Park Circle
Birmingham, Alabama 35223

SEND TAX NOTICE TO:

Thomas M. Kincaid
3286 North Broken Bow Drive
Birmingham, AL 35244

PARCEL# 10-1-12-0-008-003

STATE OF ALABAMA)

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of [REDACTED] to the undersigned grantors in hand paid by the Grantees herein, the receipt of which is hereby acknowledged, SERENA MARIE BEARD, an unmarried woman (herein referred to as Grantor) does grant, bargain, sell and convey unto THOMAS M. KINCAID AND BRENDA D. KINCAID (herein referred to as Grantees), as joint tenants, with right of survivorship, the following described real estate, situated in the State of Alabama, County of SHELBY, to-wit:

Lot 28, according to the Survey of Broken Bow, 2nd Addition, as recorded in Map Book 8, Page 152, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, restrictions, set back lines, rights of ways, limitations, if any, of record.

[REDACTED]

THOMAS M. KINCAID

Inst # 1996-22340

07/11/1996-22340
11:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 KCD 20.35