THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TRANSPORT OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TRANSPORT

## This form furnished by: Cababa Title.Inc. 100-5600

his instrument was prepared by: iame)GENE_WGRAYJR	Send Tax Notice to: (Name)
ddress) 2100 SOUTHBRIDGE PKWY, #638 BIRMINGHAM, ALABAMA 35209	(Address)
	CTIVE"
	AIM DEED
	· 3 · · · · · · · · · · · · · · · · · ·
SHELBY COUNTY	
KNOW ALL MEN BY THESE PRESENTS. That in cor	neideration of ONE DOLLAR AND TO CLEAR TITLE
	DOLLARS
ASBURY INSTED METHODIST CHURCH, INC.	An Alabama not for profit corpora in hand pend
	An Alabama not for profit corporation whereof
<b> </b>	
hereby acknowledged <u>GRANTOR</u> to remise, rele	ease, quit claim and convey to the said <u>GRANTEE</u>
ht, title, interest, and claim in or to the following described	real estate, to wit:
THE PROPERTY CONVEYED BY THIS DEED IS	S DESCRIBED ON EXHIBIT "A" ATTACHED HERETO,
MADE A PART HEREOF, AND INCORPORATED	HEREIN FOR ALL PURPOSES.
·	
THIS DEED IS BEING RECORDED TO CORR	ECT THE CONVEYANCE OF THE INCORRECT PROPERT
AS EVIDENCED IN IRAI CERIAIN WARRAN	NTY DEED" RECORDED IN INSTR#1994-25658.
TO HAVE AND TO HOLD to the taid GRANTEE	heirs and assigns forever.
Given under _MY_ hand and seal this	
Executed and delivered in the presence of	BROOK HIGHLAND COMMUNITY CHURCH, INC. An Alabama not for profit corporation
	(Sea!)
	BY: Ban E. LANDRUM. Seal)
· .	BEN E. LANDRUM. President of the Council and Congr
	Scal)
	e23 <sup>3</sup>
HE STATE OF ALABAMA	07/11/1996-22333 10:59 AM CERTIFIED
JEFFERSON County	Notary Pulled Total Total Total Pulled To the Political Pulled Total P
I. GENE W. GRAY, JR.	Notary Pulled
BEN	E. LANDRUM as President of the Council and
AND ROT MAN CORNEY IN THE SCHOOL STORY SHOULD COMMING THE	CHURCH, INC. an Alabama not for profit con
CONGREGATION OF DELOK SIGNIAND COMMITTE	
hose name 18 signed to the foregoing conve	eyence, and whois known to me, anknowledged
efore me on this day that being informed of the contents of	the conveyance, he executed
he same voluntarily on the day the same bears date.	
Given under my hend, this 2 day of	May 19 96
	/TX/AL
	Novary Public
	GENE W. GRAY JR. My Commission Expires: 11/09/98

## EXHIBIT "A"

Begin at the SW corner of the SW 1/4 of NW 1/4 of Section 5, Township 19 South, Range 1 West; thence East along the South line of same 1333.91 feet to the SE corner of said 1/4 1/4 Section; thence 89 deg. 23 min. left North along the East line of said 1/4 1/4 Section 987.38 feet; thence 90 deg. 55 min. left West 1343.23 feet to the West line of said 1/4 1/4 Section; thence 89 deg. 37 min. left South 11.72 feet; thence 88 deg. 59 min. left East 50.00 feet; thence 88 deg. 59 min. right South 359.41 feet to North line of Ford Crest Drive; thence 106 deg. 43 min. right Northwest along said Drive 52.21 feet to the West line of said 1/4 1/4 Section; thence 106 deg. 43 min. left South along said West line 622.69 feet to the point of beginning; being situated in Shelby County, Alabama.

Together with the following described property: Commence at the SE corner of the SE 1/4 of the NE 1/4 of Section 6, Township 19 South, Range 1 West; thence North along the East line of said 1/4 1/4 Section 325.00 feet to the point of beginning; thence continue along the last named course 60.00 feet; thence 89 deg. 58 min. left West 1270.76 feet to the East right of way line of Highway No. 119; thence 60 deg. 17 min. left Southwest along said right of way 69.09 feet; thence 119 deg. 43 min. left East 1305.04 feet to the point of beginning; being situated in Shelby County, Alabama.

Being situated in the SE 1/4 of the NE 1/4 of Section 6, and the SW 1/4 of the NW 1/4 of Section 5, Township 19 South, Range 1 West, Shelby County, Alabama.

## SUBJECT TO:

Transmission line permits to ALABAMA POWER COMPANY as shown by instruments recorded in Deed 166, Page 418; Deed 124, Page 571; and Deed 134, Page 552

Inst # 1996-22333

07/11/1996-22333 10:59 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 12.00 005 HEF