

SPACE ABOVE THIS LINE FOR RECORDER'S USE

\*\*\*ASSIGNMENT\*\*\*

Inst # 1996-15908

FOR VALUE RECEIVED, the undersigned:

BANK OF ALABAMA

heraby sells, assigns, transfers and conveys to:

CITIZENS MORTGAGE CORPORATION

all of  
its, the undersigned's rights, title, interest and estate in and to a certain  
Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed,  
Mortgage Deed, Mortgage Bond, or Deed Bond) executed by: ROBERT D. LAWSON  
AND LYNN C. LAWSON to: BANK OF ALABAMA

under the date of APRIL 30, 1996, and recorded in

Instrument # / Book: 1996 Page: 15907 of the records of:

SHELBY County, in the State of: ALABAMA

with a legal  
description of: ★ ReRecorded 1996-22326

SEE ATTACHED EXHIBIT "A".

Inst # 1996-22327

07/11/1996-22327  
10:59 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HEL 11.00

IN WITNESS WHEREOF, BANK OF ALABAMA

, has caused this instrument to be  
signed by its VICE-PRESIDENT has fixed its seal hereto and has caused the same to

be attested by its on this 30th day of April, 1996.  
19.

BANK OF ALABAMA

BY   
Company Officer  
JUDI WALTMAN, VICE PRESIDENT

(Corporate Seal)  
ATTEST:

Witness

Witness

STATE OF ALABAMA )  
COUNTY OF JEFFERSON ) SS

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID  
STATE, HEREBY CERTIFY THAT JUDI WALTMAN WHOSE NAME AS VICE PRESIDENT OF  
BANK OF ALABAMA A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND  
WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED  
OF THE CONTENTS OF THE INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY,  
EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 30th DAY OF April, 1996

NOTARY PUBLIC

PRINT NAME: GENE W. GRAY, JR.

COMMISSION EXPIRES: 11/09/98

05/16/1996-15908  
09:18 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HEL 11.00

EXHIBIT "A"

Parcel No. 12, of a Resurvey of Pool's Addition to Pelham, a metes and bounds described parcel described as follows: Commence at the Southeast corner of the Northwest 1/4 of the Northeast 1/4 of Section 2, Township 20 South, Range 3 West, Shelby County, Alabama and run thence Westerly along the South line of said 1/4 1/4 a distance of 383.10 feet to a point; thence turn an angle of 44 deg. 28 min. 21 sec. right and run Northwesterly a distance of 108.18 feet to a point; thence turn an angle of 77 deg. 45 min. 51 sec. right and run a distance of 317.29 feet to the point of beginning of the property being described; thence continue along last described course a distance of 103.0 feet to a point; thence turn an angle of 90 deg. 00 min. left and run a distance of 205.00 feet to a point on the East line of Kristen Circle; thence turn an angle of 90 deg. 00 min. left and run Southwesterly along the said East line of said Kristen Circle a distance of 103.00 feet to a point; thence turn an angle of 90 deg. 00 min. left and run Southeasterly a distance of 205.00 feet to the point of beginning; being situated in Shelby County, Alabama.  
Mineral and mining rights excepted.

07/11/1996-22327  
10:59 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 11.00

Inst # 1996-22327

Inst # 1996-15908

05/16/1996-15908  
08:18 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCJ 11.00