Send Tax Notice To: BRYAN T. MCCALL and TONYA M. MCCALL 3015 Bowren Road Helena, AL 35080

This instrument was prepared by

Holliman, Shockley & Kelly (Name) \_\_\_\_

(Address) \_\_\_

2491 Pelham Parkway Pelham, AL 35124

This Form furnished by:

Highway 31 South at Valleydale Rd , P.O. Box 689 Pelham, Alabema 35124 Phone (205) 988 5600

96-2230

en C

Policy Issuing Agent for

SAFECO Title Insurance Company

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

COUNTY OF SHELBY KNOW ALL MEN BY THESE PRESENTS.

One Hundred Thirty Thousand Eight Hundred Ninety Dollars and no/100-----That in consideration of

to the undersigned grantor. PORTRAIT HOMES, INC. a corporation. (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

BRYAN T. MCCALL and wife, TONYA M. MCCALL

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, Shelby County, Alabama to-wit: situated in

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF AS IF SET FORTH IN FULL HEREIN FOR THE COMPLETE LEGAL DESCRIPTION OF THE PROPERTY BEING CONVEYED BY THIS INSTRUMENT.

(1) Taxes for the year 1996 and subsequent years, (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any. (3) Mineral and mining rights, if any.

of the purchase price is being paid by the proceeds of a first \$ 117,000.00 mortgage loan executed and recorded simultaneously herewith.

> 07/11/1996-22307 10:19 AM CERTIFIED " SHELBY COUNTY JUDGE OF PROBATE DOS HET

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of a them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns; that is lawfully soized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

Vice-President, Robert L. Snider IN WITNESS WHEREOF, the said GRANTOR, by its who is authorized to execute this conveyance, has hereto set its signature and seal, this the 25th day of 19 96 June

ATTEST:

ROBERT L. SNIDER

President Vice

Alabama STATE OF COUNTY OF Shelby

a Notary Public in and for said County in said the undersigned authority State, hereby certify that ROBERT L. SNIDER Vice-PORTRAIT HOMES, INC. President of whose name as a corporation, la signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official scal, this the 25th day of

ANDSON ELANOLUS (ANDSON) (1995)

Form ALA-33

NOTARY PUBLIC STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: Mar. 12, 1997. BONDED THRU NOTARY PUBLIC UNDERWRITERS.

## EXHIBIT "A"

Lot 69, according to the Survey of Falliston, Sector 3 - Phase 1 as recorded in Map Book 20, Page 140, in the Probate Office of Shelby County, Alabama.

Inst # 1996-22307

O7/11/1996-22307 10:19 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MEL 25.00