

STATE OF ALABAMA }  
JEFFERSON COUNTY }

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

, acknowledges full payment of the indebtedness secured by that certain ~~Real Property~~ ~~(Personal Property)~~ mortgage executed by William R Millican & Betty S Millican

which said mortgage was recorded in the office of the Judge of Probate Court of <sup>Shelby</sup> ~~Jefferson~~ County, Alabama,

in Real Book No. 1996, Page No. 10208, (and assigned to

Book No., Page \_\_\_\_\_), and the undersigned does further hereby release and satisfy said mortgage.

See Attached Exhibit "A"

Inst # 1996-22282

07/11/1996-22282  
09:58 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 21st day of June, 1996.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: John R. Bragg  
JOHN R. BRAGG  
SENIOR VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY }

I, the undersigned Notary Public, in and for said County in said State, hereby certify that JOHN R. BRAGG whose name (as SENIOR VICE PRESIDENT) of National Bank of Commerce of B'ham a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 21st day of June, 1996

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P. O. Box 10686  
Birmingham, Ala. 35202

Sharon Lyons  
Notary Public  
7/29/96

Exhibit "A"

Part of the Southwest 1/4 of the Southwest 1/4 of Section 22, Township 21 South, Range 3 West, situated in Shelby County, Alabama, more particularly described as follows:

Begin at the Southwest corner of the Southwest 1/4 of the Southwest 1/4 of said section; thence run northerly along the west boundary of said Southwest 1/4 of the Southwest 1/4 for a distance of 1173.40 feet to the intersection with the south right-of-way line of Shelby County Highway No. 80; thence turn right an angle of 91 degrees 27 minutes 30 seconds in an easterly direction along the south right-of-way line of said road for a distance of 223.00 feet to the intersection with the centerline of public road for the point of beginning; from the point of beginning continue along the south right-of-way line of Shelby County Highway No. 80 for a distance of 171.31 feet to the point of beginning of a curve to the left, being subtended by a central angle of 2 degrees 44 minutes with a radius of 5769.60 feet and a chord of 275.22 feet; thence easterly along the arc of said curve for 275.24 feet; thence turn right an angle of 90 degrees 17 minutes 30 seconds from said chord in a southerly direction for 284.86 feet; thence turn an angle of 90 degrees 47 minutes in a westerly direction for 348.58 feet to the intersection with the centerline of a public road; thence turn right an angle of 73 degrees 11 minutes in a northwesterly direction along the centerline of said public road for a distance of 139.01 feet; thence turn left an angle of 5 degrees 21 minutes in a northwesterly direction along the centerline of said public road for 162.00 feet, more or less, to the point of beginning. LESS AND EXCEPT any part of property lying within any public road.

Inst # 1996-10208

Inst # 1996-22282

07/11/1996-22282  
09:58 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HCD 11.00

Inst # 1996-10208

03/28/1996-10208  
01:12 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
008 HCD 86.00