

STATE OF ALABAMA }  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain (Partially Paid) mortgage executed by Reamer Development Corporation

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby Jefferson County, Alabama, #1995-18385

Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_

Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release

and satisfy said mortgage.

Lot 226, According to the Map and Survey of Eagle Point, 2nd Sector - Phase 1, as Recorded in Map Book 18, Page 2, in the Office of the Judge of Probate of Shelby County, Alabama.

Inst # 1996-22281  
07/11/1996-22281  
09:58 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM caused these presents to be executed this 25th day of June, 1996.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: William G. Sanders, Jr.  
WILLIAM G. SANDERS, JR.  
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that WILLIAM G. SANDERS, JR. whose name (as SENIOR VICE PRESIDENT) of NATIONAL BANK OF COMMERCE OF BIRMINGHAM a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 25th day of June, 1996.

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P. O. BOX 10686  
BIRMINGHAM, AL. 35202

Kay H. Taylor  
Notary Public