## THIS INSTRUMENT WAS PREPARED BY Douglas L. Key 2100 - 11th Avenue, North Birmingham, Alabama 35234-2716 Telephone Number: (205) 581-0100

STATE OF ALABAMA)
Shelby COUNTY)

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA)

\_\_JEFFERSON\_ COUNTY)

## CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that DOUGLAS L. KEY whose name as ATTORNEY IN FACT of \_\_\_\_\_\_\_ FBSCO Federal Credit Union \_\_\_\_\_\_\_, a corporation, is signed to the foregoing instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 27th day of

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Feb. 27, 2000.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Denka M. Amions NOTARY PUBLIC

DOUGLAS L. KEY, ATTORNEY IN' FACT

BIRMINGHAM, ALABAMA 35236

P.O. BOX 360345