

**This Assignment of Mortgage is being re-recorded to coincide with the re-recording of the original mortgage. The original mortgage was re-recorded at Instrument # 96011052 because the condominium rider was not attached when originally recorded. JML 86 025 3-18-96

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Chase Manhattan Mortgage Corporation that certain mortgage in the amount of \$ 68,000.00, executed by Marilyn L. Dent, an unmarried woman

bearing date of the 24th day of January, 1996, on property described as:

See attached Exhibit A for legal description

Subject to: All Easements, Restrictions and Rights of Way of record.

and recorded in Book 1996 Page 03498 of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 24th day of January, 1996.

LIBERTY MORTGAGE CORPORATION

By: Charlotte C. Leddo
Charlotte C. Leddo, Corporate Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

07/10/1996-22251
03:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 24th day of January, 1996.

Judy L. Branch
Notary Public

My Commission Expires:

MARCH 22, 1999

Inst # 1996-03499

02/01/1996-03499
03:54 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00

1996-22251

EXHIBIT A

Condominium Unit Number 110 of Cambrian Wood Condominium, a condominium according to the Declaration of Condominium Ownership of Cambrian Wood Condominium recorded in Book 12 at page 87 and amended by Miscellaneous Book 13, page 2; Miscellaneous Book 13 page 4 and Miscellaneous Book 13, page 344, in the Office of the Judge of Probate of Shelby County, Alabama. Together with an undivided 0133124 percent interest appurtenant to said unit in the common elements as set forth in Exhibit C of said Declaration, and together with all of its appurtenances according to the Declaration, as recorded in Map Book 6, page 62, Probate Office of Shelby County, Alabama.

Inst # 1996-22251

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