

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that Southeastern Mortgage of Alabama, L.L.C.  
a limited liability corporation,, for value received to it in hand paid by \_\_\_\_\_  
Leader Federal Bank for Savings hereinafter called Assignee, does hereby grant,  
sell and convey and assign unto the said Assignee that certain mortgage executed to it by \_\_\_\_\_  
Lois Scott Purser, an unmarried woman

dated July 3, 1996, in the amount of \$ 104,400.00,

described as Lot 12, according to the Amended Map of Summerwood Subdivision, as recorded  
in Map Book 20, Page 68, in the Office of the Judge of Probate of Shelby  
County, Alabama; being situated in Shelby County, Alabama.

and recorded in Volume 1996, Page 22211, of the records of the Probate  
Court of Shelby County, Alabama, together with the debt secured  
thereby and all right, title and interest in and to the property therein described, without recourse  
against the said Southeastern Mortgage of Alabama, L.L.C..

IN WITNESS WHEREOF, Southeastern Mortgage of Alabama, L.L.C., a limited liability  
corporation, has caused this conveyance to be signed by Johnny D. Williams, its  
Chief Manager on July 3, 1996.

SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

By: Johnny D. Williams

Its Chief Manager

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify  
that Johnny D. Williams whose name as Chief Manager of Southeastern Mortgage of  
Alabama, L.L.C. a limited liability corporation, is signed to the foregoing conveyance, and who is known  
to me acknowledge before me this day, that being informed of the contents of the conveyance,  
he as such officer and with full authority, executed the same voluntarily for and as the act of said  
corporation.

Given under my hand and official seal on July 3, 1996.

Brenda J. Reed  
Notary Public

My Commission Expires: 10/31/97

Inst # 1996-22212

07/10/1996-22212  
01:56 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1996-22212