

THIS INSTRUMENT PREPARED BY: Fae Macon/Compass Bank/Business Bkg.
P.O. Box 10566 Birmingham, Al 35296

STATE OF ALABAMA)
COUNTY OF JEFFERSON)


FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank formerly Central Bank of the South, a corporation, acknowledges full payment of the indebtedness secured by that certain Mortgage and Security Agreement executed by Cahaba Leasing & Developing Company, Inc. on 12/26/86, which said Mortgage and Security Agreement was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Book No. 107, Page No. 432, and does hereby release and satisfy said assignment.

SEE ATTACHED SCHUDULE "A" FOR LEGAL DESCRIPTION

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 27th day of June, 1996.

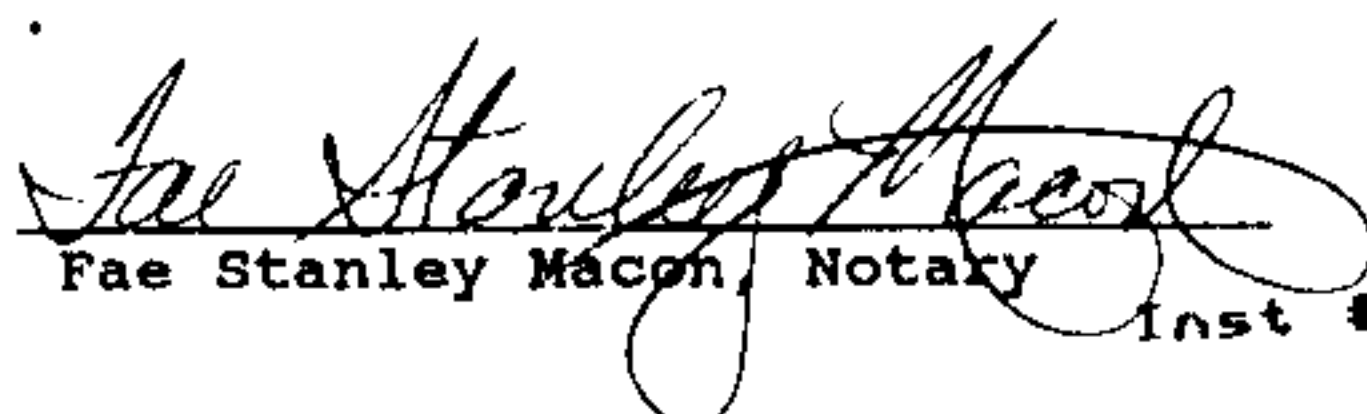
COMPASS BANK


TTS: Vice-President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State hereby certify that Jan Roberts whose name as Vice-President of COMPASS BANK, a corporation, is signed to the foregoing instrument, and who is known to me, aknowledged before me on this day that, being informed of the contents of the instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 27th day of June, 1996


Fae Stanley Macon, Notary

My Commision exp. 7/21/96

Inst # 1996-22188

07/10/1996-22188
12:42 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Inst # 1996-22188

Schedule "A"

A parcel of land located in the NE 1/4 of the SW 1/4 of Section 28, Township 19 South, Range 1 East, Shelby County, Alabama more particularly described as follows: Begin at the Northeast corner of the NW 1/4 of the SE 1/4 of said Section 28, Township 19 South, Range 1 East, and in a Westerly direction 976.40 feet along the North line of said 1/4-1/4 Section to a point on the South right of way line of U. S. Highway No. 280; thence turn an angle of 6 deg. 06 min. left and run in a Westerly direction along the South right of way line of said highway for a distance of 1361.89 feet to the point of beginning of the parcel herein described; thence turn an angle of 83 deg. 51 min. left and run in a Southerly direction 521.27 feet; thence turn an angle of 90 deg. 07 min. left and run in an Easterly direction for a distance of 300.00 feet; thence turn an angle of 89 deg. 53 min. left and run in a Northerly direction for a distance of 552.99 feet to a point on the South right of way line of said U. S. Highway No. 280; thence turn an angle of 96 deg. 09 min. left and run in Westerly direction along said South right of way line for 301.74 feet to the point of beginning; being situated in Shelby County, Alabama.

LESS AND EXCEPT the South 60 feet from the above described parcel.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1996 DEC 30 AM 4:29

Thomas A. Henderson, Jr.
JUDGE OF PROBATE

1. Deed Tax \$ _____
2. Mtg. Tax 262.50
3. Recording Fee 17.50
4. Indexing Fee 1.00
TOTAL 281.00

BOOK 107 PAGE 438

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