

ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED

Inst 1996-22184

KNOW ALL MEN BY THESE PRESENT, that LEADERS IN LENDING
A(N) MICHIGAN Corporation of 1851 MONTGOMERY HIGHWAY, STE 111, BIRMINGHAM
organizer and existing under the laws of the State of MICHIGAN, first party for and in the consideration
of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, lawful money of the United States of America, to it
paid by:
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MICHIGAN 48302

second party, receipt whereof is hereby acknowledged, has sold assigned and transfered and does hereby sell, assign and trans-
fer to second party, all right title and interest of the said first party in and to a certain real estate mortgage dated the
3RD day of JULY A.D., 1996 made by:
CLIFTON D. JORDAN, HUSBAND AND WIFE
DONNA K. JORDAN

and recorded in the office of the Register of Deeds for the County of SHELBY
State of AL in Liber No. of Inst 1996-22184 Mortgages on Page No.

IN WITNESS WHEREOF, said first party has caused these presents to be signed by its duly authorized officers and its corporate
seal to be hereunto affixed, the 3RD day of JULY A.D., 1996
IN THE PRESENCE OF: LEADERS IN LENDING


BILLIE S. BAUMGARDNER

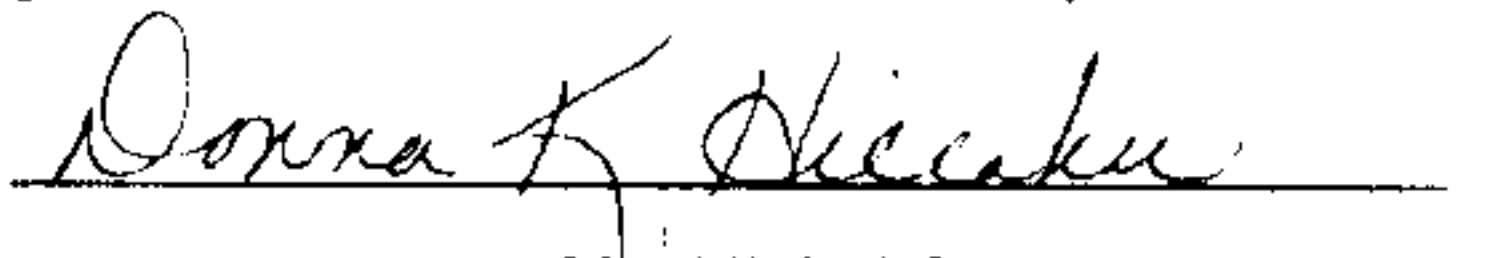
By: 
DEBORA K. O'NEILL
Its: ASSISTANT MANAGER


SHARON GURNEY

By: _____
Its: _____

STATE OF MICHIGAN
COUNTY OF OAKLAND

on this 3RD day of JULY A.D., 1996, before a Notary Public acting in said county appeared:
DEBORA K. O'NEILL
to me personally known, who, being by me duly sworn, did each for themselves say that they are respectively the:
ASSISTANT MANAGER
of LEADERS IN LENDING
the MICHIGAN Corporation named in and which executed the within Instrument, that the seal affixed to said Instrument is
the seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its
Board of Directors, and each of said officers did acknowledge said Instrument to be the free act of said Corporation.


DONNA K. HILLAKER
Notary Public, Oakland County, MI
My commission expires Sept. 23, 1999

Drafted by: / LEADERS IN LENDING
Return to: LEADERS IN LENDING
2800 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MI 48302

Legal:
LOT 12, ACCORDING TO THE SURVEY OF FOREST HILLS - 1ST SECTOR AS RECORDED IN MAP
BOOK 19, PAGE 46 A & B IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SITUATED
IN SHELBY COUNTY, ALABAMA.

Inst # 1996-22184

07/10/1996-22184
12:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50