

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that Southeastern Mortgage of Alabama, L.L.C. a limited liability corporation,, for value received to it in hand paid by _____

Leader Federal Bank for Savings hereinafter called Assignee, does hereby grant, sell and convey and assign unto the said Assignee that certain mortgage executed to it by Michael S. Thomas and wife, Stephanie L. Thomas dated May 24, 1996, in the amount of \$ 123,400.00, described as Lot 39, according to Park Forest, Sector 7, Phase 2, as recorded in Map Book 19 page 169 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted. Inst. # 1996-17240* and recorded in Volume _____, Page _____, of the records of the Probate Court of Shelby and re-recorded in Instrument # 1996-22176 County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said Southeastern Mortgage of Alabama, L.L.C..

IN WITNESS WHEREOF, Southeastern Mortgage of Alabama, L.L.C., a limited liability corporation, has caused this conveyance to be signed by Phillip W. Hayley, its Vice President on May 24, 1996.

SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

By: Phillip W. Hayley
Its Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Phillip W. Hayley whose name as Vice President of Southeastern Mortgage of Alabama, L.L.C. a limited liability corporation, is signed to the foregoing conveyance, and who is known to me acknowledge before me this day, that being informed of the contents of the conveyance, that he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on May 24, 1996

Brenda J. Reid
Notary Public

My Commission Expires: 10/21/97

Inst # 1996-17241

05/29/1996-17241
10:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

Inst # 1996-22177

07/10/1996-22177
12:28 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50