

**PARTIAL RELEASE**

STATE OF ALABAMA)  
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK OF \_\_\_\_\_  
Shelby County, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Douglas M. Kent, II and wife, Peggy S. Kent dated July 7, 1995  
recorded in ~~Volume~~ Instrument No. 1995-18134 Page \_\_\_\_\_ Probate Records of Shelby County, Alabama; the following described property:

Lot 49, according to the Survey of Buck Creek Landing, as recorded in Map Book 20 page 106 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

07/10/1996-22171  
12:20 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK OF Shelby County, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK OF Shelby County, a corporation, has caused these presents to be executed by Anthony F. Holmes  
its Exec. Vice President, duly authorized thereto, on this 28th day  
of June, 19 96

FIRST ALABAMA BANK OF Shelby County  
By Anthony F. Holmes

STATE OF ALABAMA)  
Shelby COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Anthony F. Holmes whose name as Exec. Vice President  
of FIRST ALABAMA BANK OF Shelby County, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 28th day of June, 19 96.

**FIRST ALABAMA BANK**  
**SHELBY COUNTY**  
**REAL ESTATE DEPT.**  
**P. O. BOX 216**  
**PELHAM, AL 35124**

Janne L. Dillwin  
Notary Public  
MY COMMISSION EXPIRES OCT 20 1996