THE STATE OF ALABAMA   RELEASE OF LAND FI	ROM MORTGAGE
COUNTY OF Shelby	
KNOW ALL MEN BY THESE PRESENTS that whereas the undersigned	
Merchants & Planters Bank, Montevallo, Alabama,	A corporation
is the owner and holder of record of that certain mortgage executed by	
J. Dennis Sims d/b/a JDS Homes and wife, Vicki D	), Sims
Merchants & Planters Bank	4 t h
day of April , 19 96 and recorded in the office of the Judge	of Probate of Shelby
County, Alabama, in Mortgage Book Inst. #1996-11425 *** Tage	
in which mortgage the following described land and other land is described an	d conveyed;
Lot 18, according to the survey of St. Charles Sector One, as recorded in Map Book 21, Page Office of Shelby County, Alabama.	Place, Phase Three. 4, in the Probate
Minerals and mining rights excepted.	
	25
,±t + 1996-221	E
07/10/1996-221	25 150
SHELBY COUNTY JUDGE OF PROB	
Merch	ants and
WHEREAS, for the consideration herein set out, the said	
Planters Bank	has agreed to
release from the lein of said mortgage the above described property.	
NOW, THEREFORE, IN CONSIDERATION of the premises and the	sum of One Dollar (\$1.00) and ters Bank
good and valuable consideration paid to the  J. Dennis Sims d/b/a JDS Homes and wife, by	Vicki D. Sims  on the execution
and delivery of this instrument, the receipt of which sum is hereby acknowle	edged, the said

Merchants & Planters Bank does hereby release, remise, convey and quit-claim

Page 2 of a 2 page Re	clease of Land from Morta	tgage	
Mortgagor <u>Mer</u>	chants & Planter	8 Bank	
Mortgagee J.	Dennis Sims d/b/	a JDS Homes and wife, Vicki D. Sims	
as hereinabove descri	bed.		
As to all other	land described in said me	nortgage, the lien thereof shall remain in full force and e	ffect
uneffected by this rel	lease.		
TO HAVE AND TO I	HOLD said tract or parcel ims d/b/a JDS Hor	of land unto the said	
their heirs and assigns	s, forever. This release is g	given for the prupose of enabling	······································
		mes and wife, Vicki D. Sims	
valid conveyance of s	aid lands free and clear of	of lien of said mortgage and as enducement to	
		acquire said	land.
IN WITNESS WI	HEREOF the	Merchanta & Planters Bank	
a corporation, acting	by and through its	President its	duly
authorized officer, ha	as caused this instrument	it to be signed, its name and corporate seal affixed there	to on
this the 3rd	lay ofJuly		
		Merchants & Planters Bank	
		By:	
THE STATE OF ALA	RAMA	President	
COUNTY OF She			
	·		
		Public in and for said County and State hereby certify  President	that
Men			LL
	······································	······································	
is signed to the foreg	oing instrument and who	o is known to me, acknowledged before me on this day, t	that,
being informed of the	e contents of the said ins	istrument, he as such officer and with full authority exec	uted
the same voluntarily a	is and for the act of said o	corporation on the day the same bears date.	
Given under my	hand and seal this the	3rd day of July , 19_	96
		Louis B. Therein	
		Notary Public Notary Public	
		Inst My Commission Expires Jan. 21, 1997	

O7/10/1996-22125
10:16 AM CERTIFIED
SHELBY COUNTY JUNCE OF PROMITE
002 NCS 11.00