THIS INSTRUMENT PREPARED BY:	(NAME) _	Sue Ailshie					
THIS INSTITUTE IN THE PARTY OF	(ADDRES	Compass Bank (S) 15 20th St	reet South	<u> </u>	Birmingham	m, Al.	3523
	<b>(</b> , ,	, —					
STATE OF ALABAMA	}				S L IEM		
	`	PARTIAL	RELEASE (	F RECORDED	LIEN		
COUNTY OF Shelby	,						
KNOW ALL MEN BY THESE PE		rhai Campase Bank	a corporation	n, does hereby rele	ease from the	lien of tha	it i
				L,L,C.			it i
certain mortgage executed by	<u></u>	Taylor Pro	Deiries	Octobe	er 23,1999	5	
					·—···	County	
which said mortgage was recorded in	n the office	of the Judge of Proba	ate Court of	Sherby			
Instr# 1994-223	321	Book No		, Page No			
and amended in Instr# (and assigned to	1994-25	922 in		_ Book No	, <u> </u>	<u>.</u> ,	
Page No.	), the	e following described	property and i	none other:			
Page No.		•					
Lots 104,105,116 according Guilford Place, Phase Office of Shelby Count	ding to l, as re y, Alaba	the Final Reco corded in Map ma; being situ	Book 20 parated in Si	age 105 in the	e Probate , Alabama.	<b>;</b> ,	
		-		o 4 0 5			
		Inst '	• 1996- <sup>2</sup>	E10-			
				524B5			ı
			0/1996-8 AM CERT				
		08:53	COUNTY JUDGE OF	PROBATE			
		SWELD!	OI HCD	7,30			
Said mortgage shall continue	in fulfforce	and effect with respe	ect to the other	property covered t	thereby.		
In Witness Whereof, Compass	- Book 0.00	enoration has cause	ed these preser	nts to be executed	this 2nd	day	of
			, d thought pro-				
Iuly	<del></del>	, 19 <u>96</u>					
		Cor	mpass Bank	nul -			
		Ву				<u>J.R. Mil</u>	Ller
		It	s: Vice PA	esident			
			,				
STATE OF ALABAMA	)						
COUNTY OF Jefferson	)						
I, the undersigned Notary Pu	ublic, in and	for said County in sa	aid State, hereb	by certify that			
J.R. Miller		whose nar	me as	Vice President	<u>ient</u>		of
Compass Bank, a corporation, is	eignodito ti	ne toregoing instrum	ent, and who is	known to me, ack	nowledged b	efore me oi	n this
Compass Bank, a corporation, is	signed to the	ile lotegoing monach	he	as such offic	cer and with f	iuli authorit	y, ex-
day that, being informed of the o							
ecuted the same voluntarily for a	and as the a	ct of said corporation	٦.				
					. 96		
Given under my hand and Official	al seal this	2nd day of	July	<u> </u>	_ , 19	· <del></del>	
			1	) Wilsh	•		
		<u> </u>	John Bublic	, were	<u> </u>	— — • - ·	