

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie
(ADDRESS) Compass Bank Birmingham, Al. 35233
15 20th Street South

STATE OF ALABAMA)
COUNTY OF Shelby)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Benco, L.L.C. on February 7, 1995, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instr# 1995-03479 Book No. , Page No. (and assigned to in Book No. Page No.), the following described property and none other:

Lot 10, according to the Survey of Inverness Green as recorded in Map Book 21 page 6 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1996-22101

07/10/1996-22101
08:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 2nd day of July, 19 96.

Compass Bank

By J.R. Miller
Its: Vice President

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that J.R. Miller whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 2nd day of July, 19 96.

Sue Ailshie
Notary Public