

070499050609

AMSOUTH BANK OF ALABAMA

Satisfaction of Mortgage

THIS INSTRUMENT PREPARED BY:
MARTELLA W. JACKSON
AMSOUTH BANK OF ALABAMA
P O BOX 1984
BIRMINGHAM, AL 35201

STATE OF ALABAMA,

SHELBY, COUNTY.

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank of Alabama, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by _____

JOHN A. LOCKHART AND WIFE, JUDY K. LOCKHART

under date of **MARCH 10, 1994**, which said mortgage was recorded in the office of the Judge of the Probate Court of **SHELBY** County, Alabama, in mortgage book No. _____, at page No. **INST#1994-10091**, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank of Alabama, has caused these presents to be executed this **3RD**, date of **JULY**, 19 **96**.

AmSouth Bank of Alabama
By 
ASST. VICE PRESIDENT

Inst # 1996-22072

07/09/1996-22072
02:03 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

STATE OF ALABAMA,

JEFFERSON COUNTY

I, **THE UNDERSIGNED (MARTELLA W. JACKSON)**, a Notary Public,
in and for said County in said State, hereby certify that **S. WRIGHT**

_____, whose name as **ASST VICE PRESIDENT** of

AmSouth Bank of Alabama, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this **3RD** day of **JULY**, 19 **96**.


6/8/98 Notary Public