

AMSOUTH BANK OF ALABAMA**Satisfaction of Mortgage**

STATE OF ALABAMA,

SHELBY, COUNTY.

THIS INSTRUMENT PREPARED BY:
 MARTHELLA W. JACKSON
 AMSOUTH BANK OF ALABAMA
 P O BOX 1984
 BIRMINGHAM, AL 35201

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank of Alabama, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by _____

HENRY W GORDON AND WIFE, JOYCE S. GORDON

under date of DECEMBER 30, 1983, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. 442 / 450, at page 145 / 545 / 6 **INST#1995-18454**, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank of Alabama, has caused these presents to be executed this 3RD, date of JULY, 19 96.

AmSouth Bank of Alabama
 By *[Signature]*
ASST. VICE PRESIDENT

Inst # 1996-22071

07/09/1996-22071
02:03 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

STATE OF ALABAMA,

JEFFERSON COUNTY

I, THE UNDERSIGNED (MARTHELLA W. JACKSON), a Notary Public,
 in and for said County in said State, hereby certify that S. WRIGHT
 _____, whose name as ASST VICE PRESIDENT of

AmSouth Bank of Alabama, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 3RD day of JULY, 19 96.

Marthella W. Jackson
 6/8/98 Notary Public