

**AMSOUTH BANK OF ALABAMA**

THIS INSTRUMENT PREPARED BY:  
 MARTHELLA W. JACKSON  
 AMSOUTH BANK OF ALABAMA  
 P O BOX 1984  
 BIRMINGHAM, AL 35201

**Satisfaction of Mortgage**

STATE OF ALABAMA,

SHELBY, COUNTY.

KNOW ALL MEN BY THESE PRESENTS. That, the undersigned, AmSouth Bank of Alabama, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by \_\_\_\_\_

EDWARD W. DOBSON AND WIFE, KATHERINE B. DOBSON

under date of MAY 25, 1994, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. \_\_\_\_\_, at page No. INST# 1994-18733, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank of Alabama, has caused these presents to be executed this 3RD, date of JULY, 19 96.

AmSouth Bank of Alabama

By

ASST. VICE PRESIDENT

Inst # 1996-22070

07/09/1996-22070  
 02:03 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
 001 MCD 8.50

STATE OF ALABAMA,

JEFFERSON COUNTY

I, THE UNDERSIGNED ( MARTHELLA W. JACKSON ), a Notary Public,

in and for said County in said State, hereby certify that S. WRIGHT

\_\_\_\_\_, whose name as ASST VICE PRESIDENT of

AmSouth Bank of Alabama, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 3RD day of JULY, 19 96.

Marthella W. Jackson  
 6/8/98 Notary Public