JANSOUTH BANK OF ALABAMA

Satisfaction of Mortgage

SATE OF ALABAMA,

SHELBY, COUNTY.

Form 540048 bkF7 (Rev. 1/93) THIS INSTRUMENT PREPARED BY:
MARTHELLA W. JACKSON
AMSOUTH BANK OF ALABAMA
P O BOX 1984
BIRMINGHAM, AL 35201

KNOW ALL MEN BY THE		nortgage executed to it by	
		RRIS	
nder date ofJU	Y 19. 1993	, which said mortgage was recorded	in the omce of the
udge of the Probate Court of	SHELBY	County, Alabama, in mortgage book No	, at page
O INST#1993-23911	, and the u	ndersigned does further hereby release and sati	sty said mortgage.
		ith Bank of Alabama, has caused these presen	
nis, date o	f JULY	, 19 96 .	
		Am&buth Bank of Ala	ıbama
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		By Man filter	
		By MAN PRESIDEN	T
		By MAN PRESIDENT	T
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		By MAN PRESIDENT INSt. * ASSE-PRESIDENT	T
		Inst * ASSE-RESIDEN	
		Inst * ASSE-PRESIDEN	
STATE OF ALABAMA		Inst * ASSE-PRESIDEN	
STATE OF ALABAMA,		Inst * ASSE-PRESIDEN	
STATE OF ALABAMA, JEFFERSON COUNTY	2.	Inst * ASSE-PRESIDEN	
JEFFERSON COUNTY		Inst * ASSE-PRESIDEN	
JEFFERSON COUNTY	INDERSIGNED (MART	Inst # ASSE-PRESIDENT OF PROBATE SHELBY COUNTY JUNES OF PROBATE 8.50 HELLA W. JACKSON)	
JEFFERSON COUNTY	INDERSIGNED (MART)	Inst # 1996-22069 07/09/1996-22069 02:03 PM CERTIFIED SHELBY COUNTY JUNGE OF PROBATE SHELBY COUNTY NO. HELLA W. JACKSON) at S. WRIGHT	, a Notary Public
JEFFERSON COUNTY	INDERSIGNED (MART)	Inst # 1996-22069 07/09/1996-22069 02:03 PM CERTIFIED SHELBY COUNTY JUNGE OF PROBATE SHELBY COUNTY NO. HELLA W. JACKSON) at S. WRIGHT	, a Notary Public
JEFFERSON COUNTY I, THE I In and for said County in sai	INDERSIGNED (MART)	Inst * ASSE-PRESIDENT O7/09/1996-22069 O2:03 PM CERTIFIED O2:03 PM CERTIFIED SHELDY COUNTY JUNCE OF PROBATE 8.50 HELLA W. JACKSON) at S. WRIGHT whose name as ASST_VICE_PRESIDENT	, a Notary Public
JEFFERSON COUNTY I, THE I In and for said County in sai	INDERSIGNED (MART)	Inst * ASSE-PRESIDENT O7/09/1996-22069 O2:03 PM CERTIFIED O2:03 PM CERTIFIED SHELDY COUNTY JUNCE OF PROBATE 8.50 HELLA W. JACKSON) at S. WRIGHT whose name as ASST_VICE_PRESIDENT	, a Notary Public
JEFFERSON COUNTY I, THE Use of Alabama AmSouth Bank of Alabama	id State, hereby certify the	O7/09/1996-22069 O2:03 PM CERTIFIED SHELBY COUNTY JUNEE OF PROBATE 8.50 HELLA W. JACKSON) at S. WRIGHT whose name as ASST_VICE_PRESIDENT to the foregoing release, and who is known to	, a Notary Public o me, acknowledge
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JEFFERSON COUNTY I, THE U in and for said County in sa AmSouth Bank of Alabama before me on this date tha	nnDERSIGNED (MART) d State, hereby certify the a corporation, is signed t, being informed of the	INST PRESIDENT O7/09/1996-22069 O2:03 PM CERTIFIED SHELBY COUNTY JUNE OF PROBATE SHELBY COUNTY NUMBER OF PROBATE 8.50 HELLA W. JACKSON) at S. WRIGHT whose name as ASST VICE PRESIDENT if to the foregoing release, and who is known to contents of the release, he, as such officer and	, a Notary Public o me, acknowledge
JEFFERSON COUNTY I, THE II in and for said County in sa AmSouth Bank of Alabama before me on this date tha executed the same voluntary	id State, hereby certify the act of string for and as the act of string information.	INST PRESIDENT O7/09/1996-22069 O2:03 PM CERTIFIED SHELBY COUNTY JUNE OF PROBATE SHELBY COUNTY NUMBER OF PROBATE 8.50 HELLA W. JACKSON) at S. WRIGHT whose name as ASST VICE PRESIDENT if to the foregoing release, and who is known to contents of the release, he, as such officer and	, a Notary Public o me, acknowledge