•	This form	ı furnished by: C	ahaba Title, inc.	#* Enstern Office (205) 833-1571 FAX 833-1577	Riverchate Office (205) 988-2500 PAX 988-3505
his instrume	nt was prepared	l by:	Send Tax Notice to:		<b>ດ</b> ໂ
lamc)		Shockley & Kel	(Name) LINDA J	, KUSHEN	<del></del>
(ddress)		am Parkway	(Address) 4739	a, AL 35080	
	Pelham, A	L 35124	ne ten	a, RL 35000	
<del> </del>			WARRANTY DEED		
TATE OF A	LABAMA	county }	KNOW ALL MEN BY THESE PR	ESENTS,	in Co
	leastless of	— One Hundred Sev	venteen Thousand Seven Hundr	ed and no/100	DOLLARS
ALTON W erein referre LINDA J	VRIGHT dba x <b>J to as grantor</b> J. RUSHEN	ALTON WRIGHT Co whether one or more	in hand paid by the grantee herein, the re ONSTRUCTION  a), do grant, bargain, sell and convey unto  b), the following described real estate, situ	•	
	SHELBY	• • • • • • • • • • • • • • • • • • • •	County, Alabama, to-wit		
Map Book Minerals	k 20, Page s and minir	41, in the Pro		y, Alabama,	<b></b>
restrici	tions, rese	ervations, righ	ear 1996 and subsequent year ts-of-way, limitations, coverand mining rights, if any.	and conditions	Inst # 1996 22059 107/09/1996 CERTIFI
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And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, or its successors and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have good right to self and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns, or its successors and assigns forever, against the lawful claims of all persons.

Given unde	r my han	d and offic	COTAR	ls <u>25</u> ° v enning s na sy 199	ተ <b>ለየቱ ዕታ</b> ነላ ይ <b>ጀ</b> ዋ፤			$\overline{}$	20	x	w	4	100	an	۲,
conveyance							_		s dato.			_	- 964		
foregoing co	onveyanc	e, and who	<u>is</u>	kno	wn to n	ne, ackno	owiedge	d before	me on t	his day	that, t	cing in	formed o	f the cor	itents of
certify that	ALTON	WRIGHT	dba AL	TON WR	IGHT	CONST	RUCTIO	N		, wi	hose n	emc(s)	<u>is</u>	si	gned to
I, _	the u	ndersig	ned aut	hority				, a N	otary P	ubl <del>i</del> c ir	n and f	or sald	County, k	n said S	tate, her
STATE OF SHELBY		MA	County	}	Gen	eral Ack	nowledg	ment							
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				(	(Seal)						·				(See
			· <del></del>	<del>_</del>	(Scal)		A	LTON W	RIGHT	dba	ALTO	N WKI	GHT CO	NSTRUC	(Sca
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