

When Recorded Mail To:
ACCUBANC MORTGAGE CORPORATION
FINAL DOCUMENTATION DEPARTMENT
P.O. BOX 809068
DALLAS, TX 75380-9068

Loan No: 8515722
Borrower: ANDREW J. HESSE

**ASSIGNMENT OF
SECURITY INSTRUMENT**

Date: NOVEMBER 20, 1 995

Owner and Holder of Security Instrument ("Holder"):
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the
State of TEXAS

Assignee (Including Mailing Address):
Countrywide Funding Corporation
155 North Lake Avenue
Pasadena, CA 91101

Security Instrument is described as follows:

Date: OCTOBER 31, 1995
Original Amount: \$102,198.00
Borrower: ANDREW J. HESSE AND MELISSA H. HESSE

Lender: ACCUBANC MORTGAGE CORPORATION

Mortgage Recorded or Filed on Nov 6 1995
as Instrument/Document No. 1995-32053
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of **SHELBY**

County, **ALABAMA**

Property (including any improvements) Subject to Lien:

P LEGAL DESCRIPTION IS ATTACHED HERETO.

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

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01:31 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 NCD 13.50



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IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)



ACCUBANC MORTGAGE CORPORATION

By: Sally Andress
SALLY ANDRESS
Its: ASSISTANT SECRETARY

State of TEXAS)
County of DALLAS) ss.

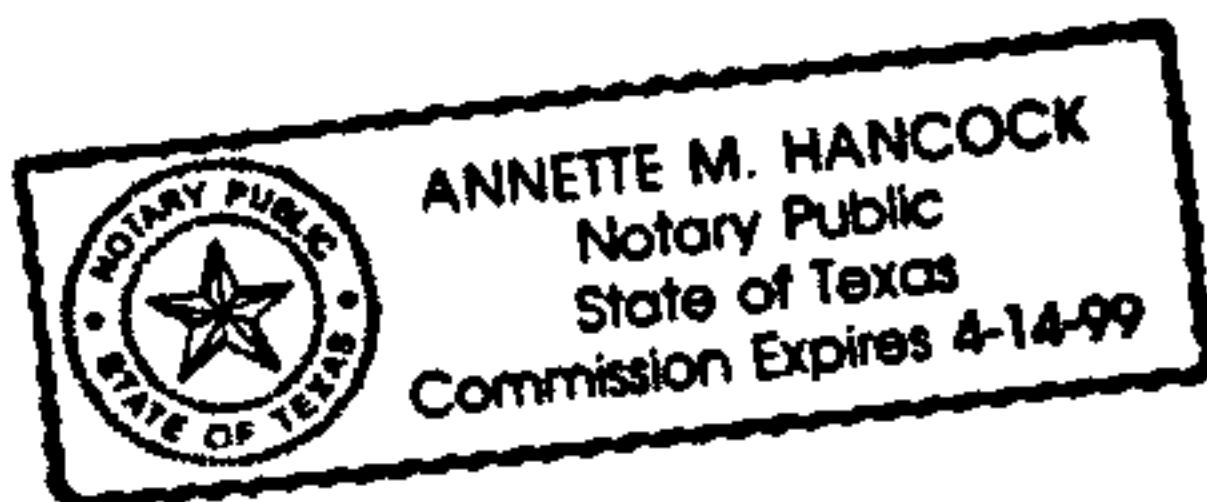
BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared
SALLY ANDRESS, ASSISTANT SECRETARY

known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said ACCUBANC MORTGAGE CORPORATION, A Corporation, and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 20TH day of NOVEMBER, 19 95.

My commission expires: _____

Annette M. Hancock
Notary Public in and for



Lot 31, according to the Survey of Lake Terrace, as recorded in Map Book 19,
Page 153, in the Probate Office of Shelby County, Alabama.

Minerals and mining rights excepted.

The proceeds of this mortgage loan have been applied toward the purchase price of
the property described herein, conveyed to the mortgagors simultaneously herewith.

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