

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie  
(ADDRESS) Compass Bank  
15 20th Street South Birmingham, AL. 35233

STATE OF ALABAMA )  
COUNTY OF Shelby )

**PARTIAL RELEASE OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Greystone Farms, Inc.

on October 23, 1995

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Instr# 1992-7102 Book No.                     , Page No.                     

amended by Instr# 1996-2653 and Instr# 1995-13319  
(and assigned to                      in                      Book No.                     

Page No.                     ), the following described property and none other:

Lot 149, according to the Final Record Plat of Greystone Farms, Guilford Place, Phase 1, as recorded in Map Book 20 page 105 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 150, according to the 1st Amended Plat of Greystone Farms, Guilford Place Phase I, as recorded in Map Book 20 page 105 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

07/09/1996-22026  
01:07 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001- MEL 10.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 20th day of June, 19 96

Compass Bank  
By J.R. Miller  
Its: Vice President

STATE OF ALABAMA )  
COUNTY OF Jefferson )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that                     

J.R. Miller whose name as Vice President of

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 20th day of June, 19 96

07/09/1996-22026  
01:07 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001- MEL 10.50