

Prepared by:

Return to: BANK OF AMERICA
7751 Belfort Parkway, Ste 250
Jacksonville, Florida 32256

Loan # 0021547319

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, _____

SOUTHERN CAPITAL RESOURCES, INC. for and in consideration of the sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by: BANK OF AMERICA, FSB, 333 EARLE OVINGTON BLVD., UNIONDALE, NY 11553, assignee, the receipt of which is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to the said assignee, all its right, title and interest in and to a certain real estate mortgage, dated the 21st day of June, 19 96, being made by _____

DEBORAH L. CHAMBERS, An Unmarried Woman and EDWINA L. WATSON, ^{Married} as mortgagor

to SOUTHERN CAPITAL RESOURCES, INC.

_____, as mortgagee, and recorded in Deed/Book 1996-21957
Page _____ in the office of the County Recorder of Shelby County, State of
Alabama describing property therein as:

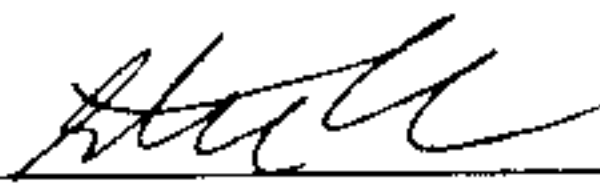
Lot 11, according to the survey of Kenton Brant Nickerson Subdivision,
as shown on map recorded in Map Book 5 page 53 in the Probate Office
of Shelby County, Alabama; being situated in Shelby County, Alabama.

commonly known as: 1317 2nd Avenue SW
Alabaster, AL 35007

IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this
21st day of June, in the year 19 96.

SOUTHERN CAPITAL RESOURCES, INC.

Witness
Type Name _____


Authorized Signer
Type Name STEVE HINES

Witness
Type Name _____

Title PRESIDENT

STATE OF Alabama
COUNTY OF Jefferson

On this 21st day of June, in the year 19 96, before me personally appeared
STEVE HINES, to me, authorized signer of SOUTHERN CAPITAL RESOURCES, INC.,
and that the foregoing assignment was executed on behalf of said corporation by the Authority of its Board
of Directors, and they did further acknowledge said assignment to be free act and deed of said corporation.


Notary Public

(Affix Seal)

Sue Swindal
Type Name