

STATE OF ALABAMA

COUNTY OF JEFFERSON

Inst # 1996-21948

07/09/1996-21948
11:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 PEL

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama corporation, hereby sells, assigns, transfers and set over unto Resource Bancshares Mortgage Group, Inc., 7909 Parklane Road, Columbia SC 29223

that certain mortgage dated the 20th day of June, 19 96, executed by DEBORAH B. NICHOLAS, UNMARRIED

which said mortgage is recorded in the Office of the Judge of Probate of Shelby County, State of Alabama, in Instrument Number 1996-21947, et seq.

Legal Description:

Lot 77, according to the Survey of Bridlewood Parc, Sector Three, as recorded in Map Book 20, Page 41, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed this 20th day of June, 19 96.

BY:


John C. Marbury,
President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 20th day of June, 19 96.


NOTARY PUBLIC

8-29-98
My commission expires:

THIS INSTRUMENT WAS PREPARED BY:

Holliman, Shockley & Kelly
2491 Pelham Parkway
Pelham, AL 35124