

This form furnished by: **Cahaba Title, Inc.**

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(205) 988-5600
FAX 988-5905

This instrument was prepared by:

(Name) Holliman, Shockley & Kelly
(Address) 2491 Pelham Parkway
Pelham, AL 35124

Send Tax Notice to:

(Name) BRADLEY S. HARRIS & PAIGE B. HARRIS
(Address) 2090 Highway 119
Montevallo, AL 35115

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

Shelby

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Eighty-Three Thousand Nine Hundred and no/100-----DOLLARS,

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, we

JOHNNY C. MOORE and wife, DOROTHY JEAN MOORE
(herein referred to as grantors), do grant, bargain, sell and convey unto

BRADLEY S. HARRIS and wife, PAIGE B. HARRIS

(herein referred to as GRANTEES), as joint tenants, with right of survivorship, the following described real estate, situated in

SHELBY

County, Alabama, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF AS IF SET FORTH IN FULL
HEREIN FOR THE COMPLETE LEGAL DESCRIPTION OF THE PROPERTY BEING CONVEYED BY
THIS INSTRUMENT.

SUBJECT TO: (1) Taxes for the year 1996 and subsequent years, (2) Easements,
restrictions, reservations, rights-of-way, limitations, covenants and conditions
of record, if any. (3) Mineral and mining rights, if any.

\$ 83,027.00 of the purchase price is being paid by the proceeds of a first
mortgage loan executed and recorded simultaneously herewith.

Johnny C. Moore and Johnnie Moore are one and the same person.

Inst # 1996-21940

07/09/1996-21940
10:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE REL 12.00

TO HAVE AND TO HOLD, Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns forever;
It being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint
lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
and, if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said GRANTEES, their heirs
and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted
above; that I (we) have good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators
shall warrant and defend the same to the GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s) this 11th
day of June, 19 96.

WITNESS

(Seal)

(Seal)

(Seal)

Johnny C. Moore (Seal)
JOHNNY C. MOORE

Dorothy Jean Moore (Seal)
DOROTHY JEAN MOORE

STATE OF ALABAMA

Shelby

County }

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby
certify that JOHNNY C. MOORE and wife, DOROTHY JEAN MOORE, whose names are signed to the foregoing
conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance,
they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 11th day of June, A.D., 19 96.

8-29-98
My Commission Expires:

[Signature]
Notary Public

EXHIBIT "A"

A parcel of land situated in the E 1/2 of the SE 1/4 of Section 16, Township 22 South, Range 3 West, Shelby County, described as follows: Commence at the Southeast corner of Section 16, Township 22 South, Range 3 West; thence run West along the South line of Section 16 for 646.84 feet; thence turn an angle to the right of 88 deg. 14 min. and run North for 1303.50 feet to the point of beginning; from the point of beginning thus obtained turn an angle to the left of 27 deg. 55 min. and run Northwest for 333.36 feet to a point on the Southeast right of way of Alabama Highway No. 119; thence turn an angle to the left of 87 deg. 00 min. 27 sec. and run Southwest along the said right of way for 102.70 feet to the point of commencement of a curve to the right having a central angle of 01 deg. 24 min. 10 sec. and a radius of 5278.23 feet; thence run along the arc of said curve along the said right of way for 129.23 feet; thence turn an angle from the tangent if extended to the left of 84 deg. 36 min. 01 sec. and run Southeast for 333.21 feet; thence turn an angle to the left of 96 deg. 05 min. 02 sec. and run Northeast for 288.81 feet to the point of beginning; being situated in Shelby County, Alabama.

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SHELBY COUNTY JUDGE OF PROBATE
002 NEL 12.00