

ASSIGNMENT

STATE OF ALABAMA

COUNTY OF _____

FOR VALUE RECEIVED PREMIERE MORTGAGE

AS ASSIGNOR, HAS THIS DAY TRANSFERRED, SOLD, ASSIGNED, CONVEYED AND SET OVER TO IMC MORTGAGE CORPORATION, 9265 COUNSELORS ROW, INDIANAPOLIS, INDIANA, 46240, AS ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, ALL OF ASSIGNOR'S RIGHTS, TITLE AND INTEREST IN AND TO THAT CERTAIN SECURITY INSTRUMENT (MORTGAGE, DEED OF TRUST, ETC.) EXECUTED BY Michael L. Burrough

TO _____
 DATED June 28, 1996, AND RECORDED IN DEED BOOK Inst # 1996-21173, PAGE _____, IN THE OFFICE OF THE CLERK OF THE SUPERIOR COURT OF Shelby COUNTY, ALABAMA.

THE ASSIGNOR HEREIN SPECIFICALLY SELLS, TRANSFERS AND CONVEYS TO THE ABOVE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, THE AFOREMENTIONED SECURITY INSTRUMENT, THE PROPERTY DESCRIBED THEREIN, THE INDEBTEDNESS SECURED THEREBY, TOGETHER WITH ALL THE RIGHTS, TITLE, INTEREST, POWERS, OPTIONS, PRIVILEGES AND IMMUNITIES CONTAINED THEREIN.

THE ASSIGNOR HEREIN HAS THIS DAY SOLD AND ASSIGNED TO THE ASSIGNEE HEREIN THE NOTE SECURED BY THE AFOREMENTIONED SECURITY INSTRUMENT AND THIS TRANSFER IS MADE TO SECURE THE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS IN THE PAYMENT OF SAID NOTE.

IN WITNESS WHEREOF, THE ASSIGNOR HAS HEREUNTO SET ITS HAND AND SEAL THIS 28th DAY OF June, 1996.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

[Signature]
 UNOFFICIAL WITNESS

BY: [Signature] L.S.
 TITLE _____

ATTEST: [Signature] L.S.
 Inst # 1996-21928

07/09/1996-21928
 10:46 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 MCD 8.50

CORPORATE SEAL

STATE OF ALABAMA
 COUNTY OF _____

ON THIS 28th DAY OF June, 1996, I _____, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE HEREBY CERTIFY THAT Suzanne Hunt AS President OF Premiere Mortgage AND _____ IS SIGNED TO THE FOREGOING INSTRUMENT AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SUCH INSTRUMENT, she AS SUCH AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY AND AS THE ACT OF SAID Premiere Mortgage.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE THIS 28th DAY OF June, 1996.

NOTARY PUBLIC: [Signature]

MY COMMISSION EXPIRES: _____

NOTARY SEAL

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
 MY COMMISSION EXPIRES: Apr. 6, 1999.
 BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Mike A.

Inst # 1996-21928