

96-23391

THIS ASSIGNMENT IS BEING RE-RECORDED TO REFLECT THE RE-RECORDING OF THE MORTGAGE.

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that Southeastern Mortgage of Alabama, L.L.C.
a limited liability corporation,, for value received to it in hand paid by _____
LEADER FEDERAL BANK FOR SAVINGS hereinafter called Assignee, does
hereby grant, sell and convey and assign unto the said Assignee that certain mortgage executed
to it by George Walker Garrison, III, an unmarried person
dated May 30, 1996, in the amount of \$ 108,900.00
described as LOT 66, ACCORDING TO THE SURVEY OF ST. CHARLES PLACE, PHASE TWO,
SECTOR FOUR, AS RECORDED IN MAP BOOK 20 PAGE 40 IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA
and recorded in Volume 1996, Page 18117, of the records of the Probate
Court of Shelby County, Alabama, together with the debt secured
thereby and all right, title and interest in and to the property therein described, without recourse
against the said Southeastern Mortgage of Alabama, L.L.C..

Re-recorded 1996-21843

IN WITNESS WHEREOF, Southeastern Mortgage of Alabama, L.L.C., a limited liability
corporation, has caused this conveyance to be signed by Johnny D. Williams, its
Chief Manager on May 30, 1996.

SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.
By: [Signature]
Johnny D. Williams
Its Chief Manager

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify
that Johnny D. Williams whose name as Chief Manager of Southeastern Mortgage of Alabama, L.L.C. a
limited liability corporation, is signed to the foregoing conveyance, and who is known to me
acknowledge before me this day, that being informed of the contents of the conveyance,
that he as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal on May 30, 1996.

[Signature]
Notary Public

My Commission Expires: 10/21/97

Inst # 1996-21844
07/09/1996-21844
09:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 MEL

06/05/1996-18118
10:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

Inst # 1996-18118