(Name) Mike Charles E Fannis (Address) 1220 Paul Da	SEND TAX	NOTICE T	O :		
	(Name)	Take (Lake	6	fann'
(Address) (ACC TOCK TOCK TOCK TOCK TOCK TOCK TOCK TO			4.		

This instrument was prepared by	(Address) 1220 (
	lack

(Name) Thomas L. Foster, Attorney Policy 35134

(Address) 1201 N. 19th St., B'ham, AL 35234

Form 1-1 5 Rev. 5/82
WARRANTY DEED, JOINT TENANTS WITH RIGHT DE SURVIVORSHIP - MAGIC CITY TITLE COMPANY, INC., BIRMINGHAM, ALABAMA

STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of --Ninety Six Thousand and 00/100--- (\$96,000.00)

DOLLARS

Notare Public

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we.

Janet L. Reid Smith and husband, Bobby Smith

(herein referred to as grantors) do grant, bargain, sell and convey unto

Charles E. Fanning and Leigh A. Fanning

therein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate is studied in

SHELBY County, Alabama to wit:

Lot 10, in Block 1, according to the Survey of Brookfield, First Sector, as recorded in Map Book 5, page 125, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, restrictions, encumbrances, rights of way, limitations, if any, of record.

Subject to ad valorem taxes for the current tax year.

\$ 71,600.00 of the consideration recited above was paid from a mortgage loan executed simultaneously herewith.

Inst • 1996-21782

O7/OB/1996-21782
O3:37 PM CERTIFIED
SHELBY COUNTY JUNGE OF PROBATE
001 SNA 33.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever, it being the intention of the parties to this conveyance, that luniess the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my tour) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We	have hereunto setOu^	r hand(s) and scal(s), this	28th
day of June			
WITNESS:	(Seal)	Janet L. Reid Smith	Smith Bear
	(Seal)	Bobby Smith	(Seal)
STATE OF ALABAMA JEFFERSON COUNTY			
the undersigned		a Notary Public in and f	or said County, in said State.
hereby certify that Janet L. Reid			
	_	ice, and who are known to	
on this day, that, being informed of the cont on the day the same bears date.	ents of the conveyance the		xecuted the same voluntarily

28th

Given under my hand and official seal this, 📖