



JEFFERSON TITLE CORPORATION

This instrument was prepared by P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8028

(Name) Martin, Drummond & Woosley, P.C.

(Address) 2204 Lakeshore Drive, Suite 130
Birmingham, Alabama 35209

SEND TAX NOTICE:
Marla Sue Bunch
P.O. Box 185
Helena, Alabama 35080

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

Shelby COUNTY

That in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Marla Sue Bunch and James Bunch, husband and wife

(herein referred to as grantors) do grant, bargain, sell and convey unto

Marla Sue Bunch and James Bunch, husband and wife

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____

Shelby County, Alabama to-wit:

Lots 7, 9, 10 and 11, in Block 4, of Squires Map of Helena, as recorded in Map Book 3, page 121, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, restrictions, current taxes, set-back lines, rights of way, limitations, if any, of record.

THIS DEED IS BEING FILED TO ESTABLISH SURVIVORSHIP RIGHTS FOR ABOVE STATED GRANTORS.

Inst • 1996-21709

07/08/1996-21709
01:21 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOJ HCB 9.50

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set OUR hand(s) and seal(s), this 26th

day of June, 19 96

WITNESS:

(Seal) Marla Sue Bunch (Seal)
Marla Sue Bunch
(Seal) James Bunch (Seal)
James Bunch
(Seal) _____ (Seal)

STATE OF ALABAMA

Jefferson COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Marla Sue Bunch and James Bunch, husband and wife whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date

Given under my hand and official seal this 26th day of June, A.D., 1996

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 6, 1997.
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS.

Hubert E. Gamm
Notary Public

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