THIS INSTRUMENT PREPARED B	Y: (NAME) HALL	IN IBILA FOR	OOLILADO ALEIO		···
077-604-36770	(ADDRESS) P.	O. BOX 10566.	BIRMINGHAM.	LABAMA 3529	<u> </u>
STATE OF ALABAMA)	FULL SATISFA	CTION OF BEC	CORDED LIEN	•
COUNTY OF SHELBY	1	TULL SATISTA	CHOIL OF ME	JONDED LIE	•
KNOW ALL MEN BY THESE P	RESENTS, That, CO	MPASS BANK P/	K/A CENTRAL B	NIK OF THE &	orporation,
acknowledges full payment of the in	debtedness secured b	y that certain mortg	age executed by_HA	ROLD R. WALL	ER AND
FRANCES J. WALKER	<u> </u>		on	987	,
which said mortgage was recorded in	the office of the Jud	ige of Probate Court	of SHELBY		County,
Alabame, in					
			Book No		
(and assigned to	•				
Page No.), and does further	hereby release and	satisty said mort gag	.	
	•				
		nst. # 1996	-21683		
	1	URF & TOO			
		07/08/1996	-21683		
	•	07/08/1996	RTIFIED		
	1	SHELBY COUNTY JUDG 001 SNA	8.50		
	•			and the second s	recent these
In Witness Whereof, COMPAS	S BANK, F/K/A	CENTRAL RANK	OF SOUTH	corporation, nas	CECIEC (17490
presents to be executed this	IRD day of	лих	, 19 <u>_96</u> .		
		ву 2	S BANK, P/K/A SSISTANT VICE	Bialy	K OF THE SOU
STATE OF ALABAMA)				
COUNTY OF JEFFERSON)				
COOKI I OI SEELEKSON	•				
I, the undersigned Notary Pub	olic, in and for said Co	ounty in said State, I	hereby certify that _	MARGARET BE	AKRFIKLD
		_whose name as ASS			ot
COMPASS BANK.					it, and who is
known to me, acknowledged befores					
Given under my hand and Official	seal this 3RD	day of	<u></u> , 1	<u> </u>	
		2	Curry	Herps	<u> </u>

MY COMMISSION EXPIRES MAY 8, 1990