RETURN TO: First National Mortgage Corporation

6704 Curtis Court

Glen Burnie, Maryland 21060

## ASSIGNMENT OF MORTGAGE

For Value Received,		e Corporation (herein)	
address is 6704 Curtis Court, Git	on Burnia, Maryland 2106	0, does hereby grant,	sell, assign, transfer
and convey, unto the Main L	ine Bank		, a corporation
organized and existing under the	ne laws of the United Sta	ites (herein "Assignee"	), whose address is
One Aldwyn Center RT 3	20 & Lancaster Ave	/Itlanova, Pennsylvania	19085 ,
a certain Mortgage securing th		SHELBY	County
ALABAMA to secure payri	nent of the mortgage toge	ther with the note(s) an	d obligations therein
described and the money due a	nd to become due there	on with interest, and	all rights accrued or
to accrue under such Mortgage	dentified as follows:		

**MORTGAGORS** PROPERTY

DATE OF MORTGAGE

**ORIGINAL** PRIN. AMT.

LIBER/FOLIO/INSTR

MARYCANS

NOTARY

PUBLIC

1000

SANDRA M. HORN

12/05/95

85,900.00

9535231

171 ST. CHARLES DRIVE HELENA, AL 35080

inst. # 1996-21679

MORTGAGE RECORDED ON:

12-8-1 07/08/1996-21679 11:38 AM CERTIFIED

**MATURITY DATE:** 

Mortgage on

BRELLEY COUNTY MINCE OF PROBATE

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described mortgage.

IN WITNESS WHEREOF.

June

the undersigned Assignor has executed this Assignment of

, 1996

FIRST NATIONAL MORTSAGE CORPORATED

By:

Carol A. O'Quinn Vice President

STATE OF MARYLAND, COUNTY OF ANNE ARUNDEL, TO WIT:

before me, the undersigned officer. , 1996 5th day of June On this , who acknowledged himself/herself to Carol A. O'Quinn personally appeared , being authorized to do so, executed the foregoing instrument Vice President be the for the purpose therein contained, by signing the name of the corporation by himself/herself as Vice President

In witness whereof I hereunto set my hand anthofficial seal.

Notary Public

My commission expires: 12/27/97

First National Mortgage Corporation

6704 Curtis Court

Gien Burnie, Maryland 21080

(410) 787-6323 Tel. No:

Loan No.

928423 - 104100880 50115665

Inv. No. FNMA Pool No.

334279

NJKYINOH (AL/AR) (05/96)

FNMA Loan No. 1883900978