

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: 2	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: _____ Pre-paid Acct. # _____		<div style="border: 1px solid black; padding: 5px; transform: rotate(-90deg); transform-origin: center;"> Inst # 1996-21657 07/08/1996-21657 10:46 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 MCD 22.50 </div>
2. Name and Address of Debtor (Last Name First if a Person) <div style="font-family: cursive; font-size: 1.2em;"> MARK P. WACKERMAN 1860-20th STREET CALERA, AL 35040 </div> Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) <div style="font-family: cursive; font-size: 1.2em;"> LAURA ANN WACKERMAN 1860-20th STREET CALERA, AL 35040 </div> Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) AmSouth Bank of Alabama Riverchase Center North Building 2050 Parkway Office Circle Hoover, Alabama 35244
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <div style="font-family: cursive; font-size: 1.2em;"> CARRIER HEAT PUMP, MODEL 38YKCO42, S/N 1996ED3120; FB4ANF042, S/N 1796A17851 </div>		
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records		5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="text-align: right;"> 5 0 0 6 0 0 _____ _____ _____ _____ _____ </div>
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check "X", if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 3000.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____
8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		
Signature(s) of Debtor(s) <div style="font-family: cursive; font-size: 1.2em;"> Mark P. Wackerman Laura Ann Wackerman </div>		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)
Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee		
Type Name of Individual or Business		Type Name of Individual or Business

This instrument was prepared by

Courtney Mason & Associates PC
1904 Indian Lake Drive, Ste 100
Birmingham, Alabama 35244

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SEVENTY NINE THOUSAND & NO/100---- (\$79,000.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, David Hogg and wife, Cathy Hogg (herein referred to as grantors), do grant, bargain, sell and convey unto Mark P. Wackerman and wife, Laura Ann Wackerman (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

See Attached Exhibit A for Legal Description

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

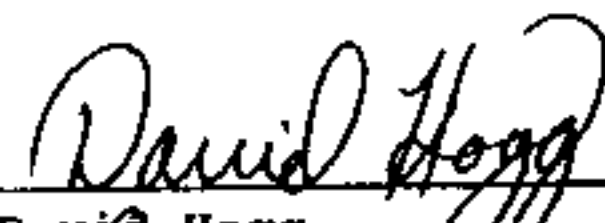
\$75,050.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.


GRANTEES' ADDRESS: 1860 20th Street, Calera, Alabama 35040.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 31st day of August, 1995.



David Hogg (SEAL)


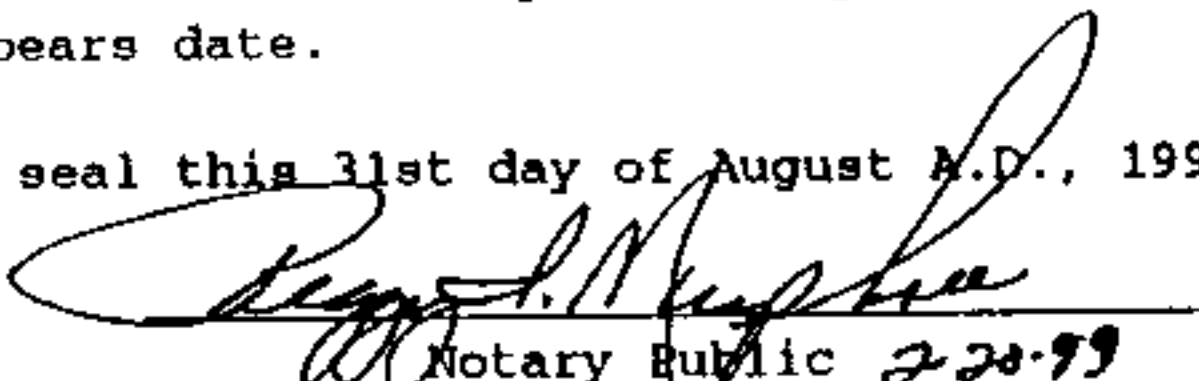
Cathy Hogg (SEAL)

STATE OF ALABAMA
SHELBY COUNTY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that David Hogg and wife, Cathy Hogg whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 31st day of August A.D., 1995



Notary Public 2-20-99

PEGGY I. MURPHREE
MY COMMISSION EXPIRES
2/20/99

NOT

09/05/1995-24315
08:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCB 15.00

Inst # 1995-24315

Exhibit A

Two Parcels of Land situated in the SE 1/4 of the SE 1/4 of Section 20, Township 22 South, Range 2 West, Shelby County, Alabama, described as follows:

Parcel I
Commence at the Southeast corner of Section 20, Township 22 South, Range 2 West; thence run West along the South line of said Section for 395.98 feet to the point of beginning; thence continue along last described course for 87.38 feet; thence 62 deg. 03 min. 15 sec. right and run Northwest for 159.3 feet; thence 96 deg. 12 min. 54 sec. right and run 82.63 feet to an iron; thence 85 deg. 16 min. 09 sec. right and run Southeasterly for 191.38 feet to the point of beginning; being situated in Shelby County, Alabama.

Parcel II
Commence at the Southeast corner of Section 20, Township 22 South, Range 2 West; thence run West along the South line of said Section a deed and measured distance of 302 feet to the point of beginning; thence continue along last described course a measured distance of 95.20 feet; thence turn right 63 deg. 07 min. 20 sec. and run Northwesterly a measured distance of 188.20 feet; thence turn right 94 deg. 43 min. 53 sec. and run Northeasterly a deed distance of 77.30 feet; thence turn right 83 deg. 15 min. 39 sec. and run Southeasterly a deed distance of 225.0 feet to the point of beginning; except therefrom any portion of 20th Street right of way which extends into above described lot. All being situated in Shelby County, Alabama.

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07/08/1996-21657
10:46 AM CERTIFIED