

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: 1	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		Inst # 1996-21655 07/08/1996-21655 10:46 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 22.70
2. Name and Address of Debtor (Last Name First if a Person) DAVID B. ROCKETT ANGELA E. ROCKETT 43 WILLIAMS DRIVE ALABASTER, AL 35007 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) W. ROBERT ECHOLS BEVERLY J. ECHOLS 43 WILLIAMS DRIVE ALABASTER, AL 35007 Social Security/Tax ID # _____		
☐ Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) AmSouth Bank of Alabama Riverchase Center North Building 2050 Parkway Office Circle Hoover, Alabama 35244
☐ Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto. JANITROL HEAT PUMP MODEL CPKE 036-1; s/n 9605022097; A42-15, s/n 9604135194		
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property:		5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: 500 600 _____ _____ _____ _____ _____ _____
Check X if covered ☒ Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 3796.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____
8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		
Signature(s) of Debtor(s) X David B Rockett X Angela E Rockett		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) X W. Robert Echols X Beverly J. Echols
Type Name of Individual or Business		Type Name of Individual or Business

This instrument was prepared by

Send Tax Notice To: DAVID B. ROCKETT
name #43 Williams Drive
Alabaster, Alabama 35007
address

(Name) HOLLIMAN, SHOCKLEY & KELLY
3821 Lorna Road, Suite 110
(Address) Riverchase, Alabama 35244

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA

STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Eighty-six Thousand Nine Hundred and No/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged to

VANDIVER H. PHILLIPS and wife, CHERYL B. PHILLIPS

(herein referred to as grantors) do grant, bargain, sell and convey unto

DAVID B. ROCKETT, ANGELA E. ROCKETT, W. ROBERT ECHOLS and BEVERLY ECHOLS

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Lot 43, according to Survey of Scottsdale, as recorded in Map Book 6 page 101, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

SUBJECT TO:

1. Taxes for 1993 and subsequent years.
2. Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any.

\$85,541.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever, it being the intention of the parties to this conveyance that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I (we) am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 13th

day of November, 1992

WITNESS:

(Seal)

Vandiver H. Phillips (Seal)
VANDIVER H. PHILLIPS

(Seal)

Cheryl B. Phillips (Seal)
CHERYL B. PHILLIPS

STATE OF ALABAMA

JEFFERSON COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that VANDIVER H. PHILLIPS and CHERYL B. PHILLIPS whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13th day of November, A. D. 1992

My Commission Expires: 3-10-93

James H. McCallum
Notary Public

07/08/1996-21655
10:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
22.70